

Recording Requested By:
Trustmark National Bank
Prepared By:
Audrey B Trumble
Assistant secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38526120**
Ref Number: **4208467**
10/29/2020
Property Address:
233 RIVER OAKS DR
HELENA, AL 35080-8623

ALOM-RM-SNA38526120 10/22/2020 LRP001

This space for Recorder's use

MIN #: 100213400042084676

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, **AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DANIEL B STEGALL AND BRITTANY H STEGALL, HUSBAND AND WIFE**

Date of Mortgage: **10/16/2019**

Loan Amount: **\$364,000.00**

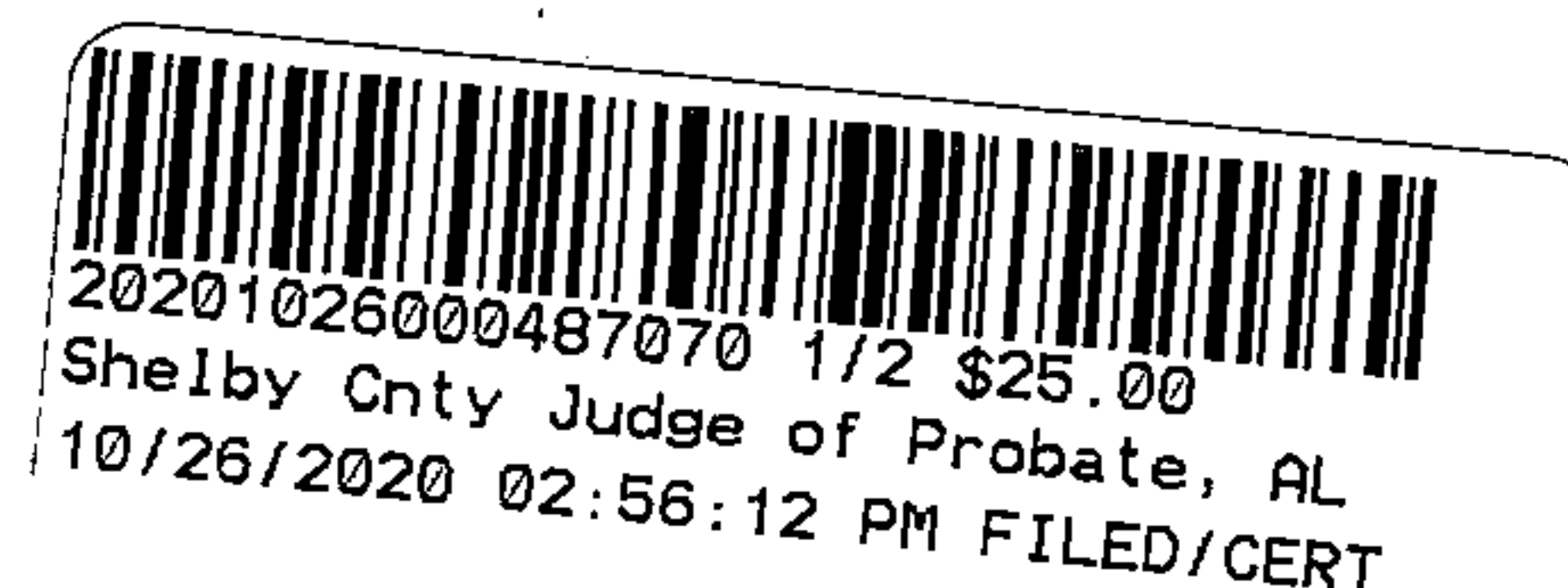
Recorded in **Shelby County, AL** on: **11/7/2019**, mortgage book **N/A**, page **N/A** and instrument number **2019110700413830**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/22/2020**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR MCGOWIN-KING MORTGAGE, LLC, AN
ALABAMA, ITS SUCCESSORS AND ASSIGNS**

By: _____

Brandon Payne, Vice President



38526120

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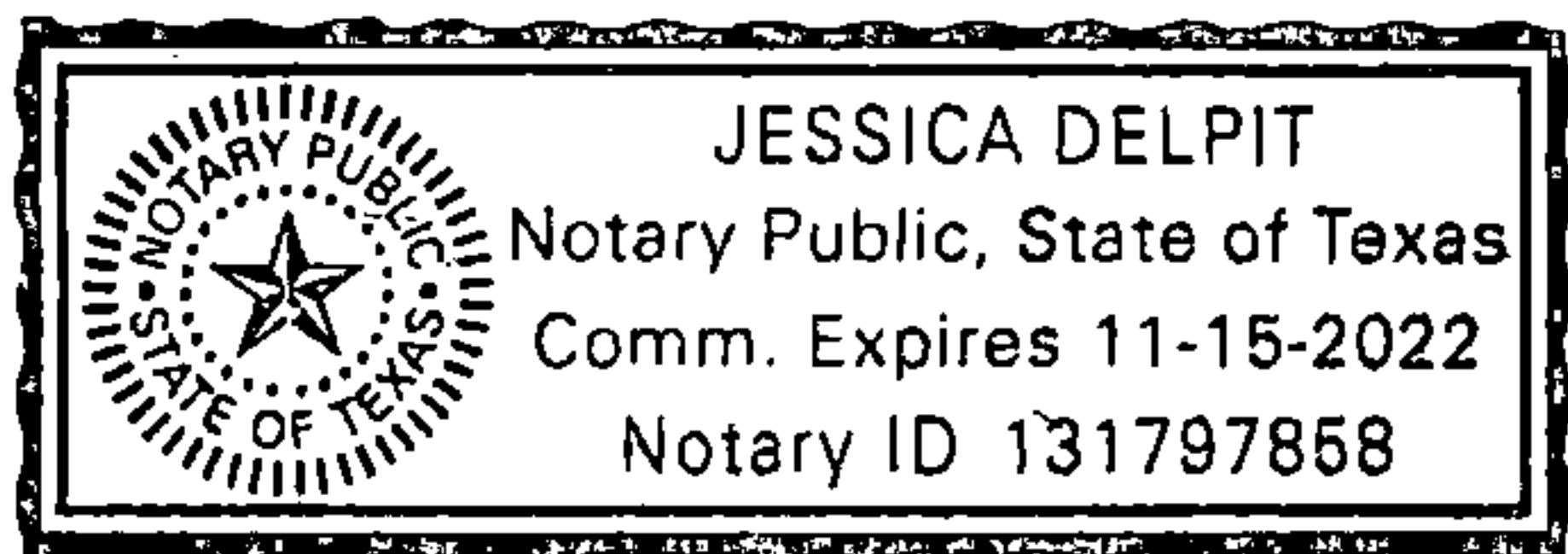
4208467

STATE OF TX

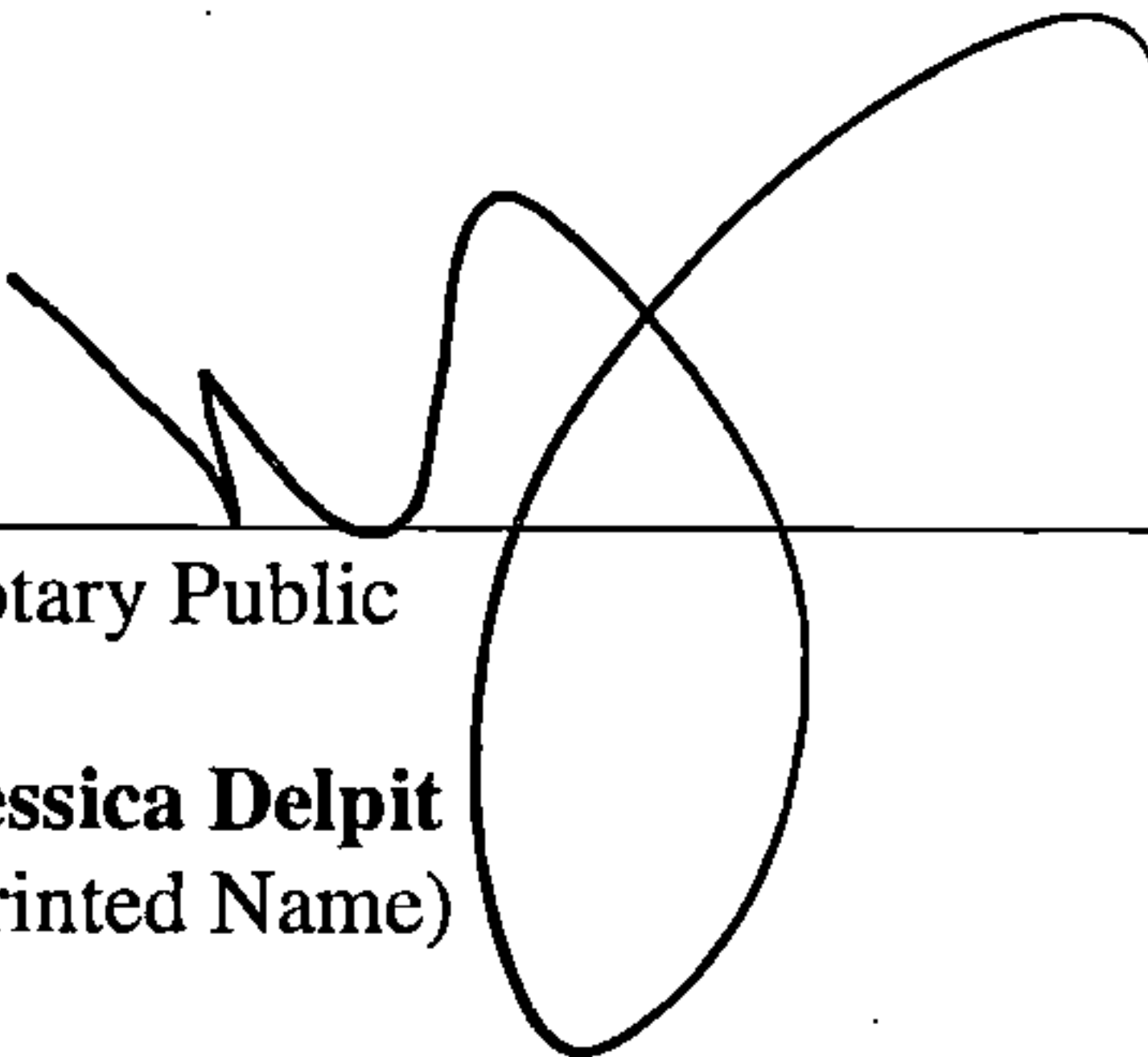
COUNTY OF Dallas

I, **Jessica Delpit**, a Notary Public in and for said County in said State, hereby certify that **Brandon Payne** whose name as **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **10/22/2020**.



My Commission Expires : **11/15/2022**



Notary Public
Jessica Delpit
(Printed Name)

