

ALABAMA

COUNTY OF SHELBY LOAN NO.: 00003001201237

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/26/2020 01:00:17 PM **\$22.00 JESSICA**

20201026000486190

alling 5. Buyl

20201026000486190 10/26/2020 01:00:17 PM **REL** 1/1

PREPARED BY: ERIC FERGUSON FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, Ph. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 01, 2018 executed by ALISON TOY HOGAN AND JEREMY TODD HOGAN MARRIED TO EACH OTHER, Mortgagor, located at 328 LAKE CHELSEA CT, CHELSEA, AL 35043, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on SEPTEMBER 20, 2018 as Instrument No. 20180920000337300 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 23, 2020. U.S. BANK NATIONAL ASSOCIATION

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA V

On OCTOBER 23, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that

by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

> Maricopa County My Commission Expires May 12, 2024

POD: 20201008

US8090119IM - LR - AL

Page 1 of 1

