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Shelby Cnty Judge of Probate, AL  
10/15/2020 03:36:29 PM FILED/CERT



Employers Mutual  
Casualty Company

**OFFICIAL BOND**

BOND NO. S019965

THE STATE OF ALABAMA,  
Shelby County }

Know All Men By These Presents

That we William P. Davidson as Principal & EMPLOYERS MUTUAL CASUALTY COMPANY, as Surety are held and firmly bound unto the State of Alabama, in the sum of Twenty-Five Thousand and No/100 (\$25,000.00) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

The condition of the above obligation, That whereas the above bound principal was duly appointed to the office of Notary Public on the 15<sup>th</sup> day of October, 2020; for the term of 4 years in Precinct No. \_\_\_\_\_ in and for said County.  
Exp. October 15, 2024

Now, if the said principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain in full force and effect.

Signed and sealed this 5<sup>th</sup> day of October, 2020

[Signature] (L.S.)  
William P. Davidson Principal

EMPLOYERS MUTUAL CASUALTY COMPANY (L.S.)

BY: [Signature] (L.S.)  
COURTNEY B. MAUCH Attorney-in-Fact

Taken and approved this 15<sup>th</sup> day of October, 2020

[Signature]  
Judge of Probate

THE STATE OF ALABAMA,  
Shelby County }

**OATH OF OFFICE**

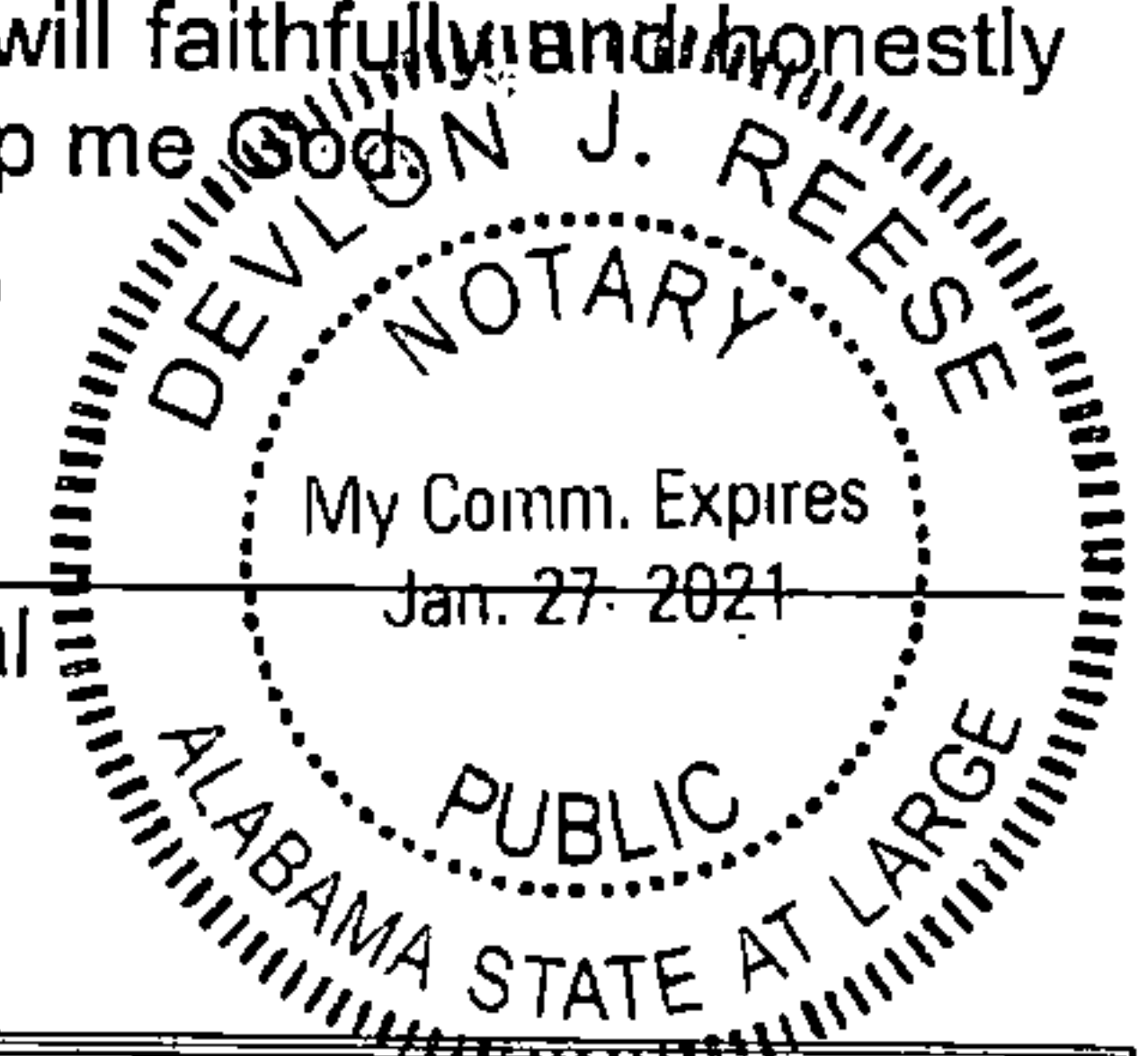
I, William P. Davidson solemnly swear that I will support the constitution of the United States, and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 13 day of October, 2020

[Signature]  
Notary Public

MY COMMISSION EXPIRES JANUARY 27, 2021  
Commission Date

[Signature]  
Principal



Questions regarding this bond should be directed to the EMC H.O. Bond Department at 515-345-2689.