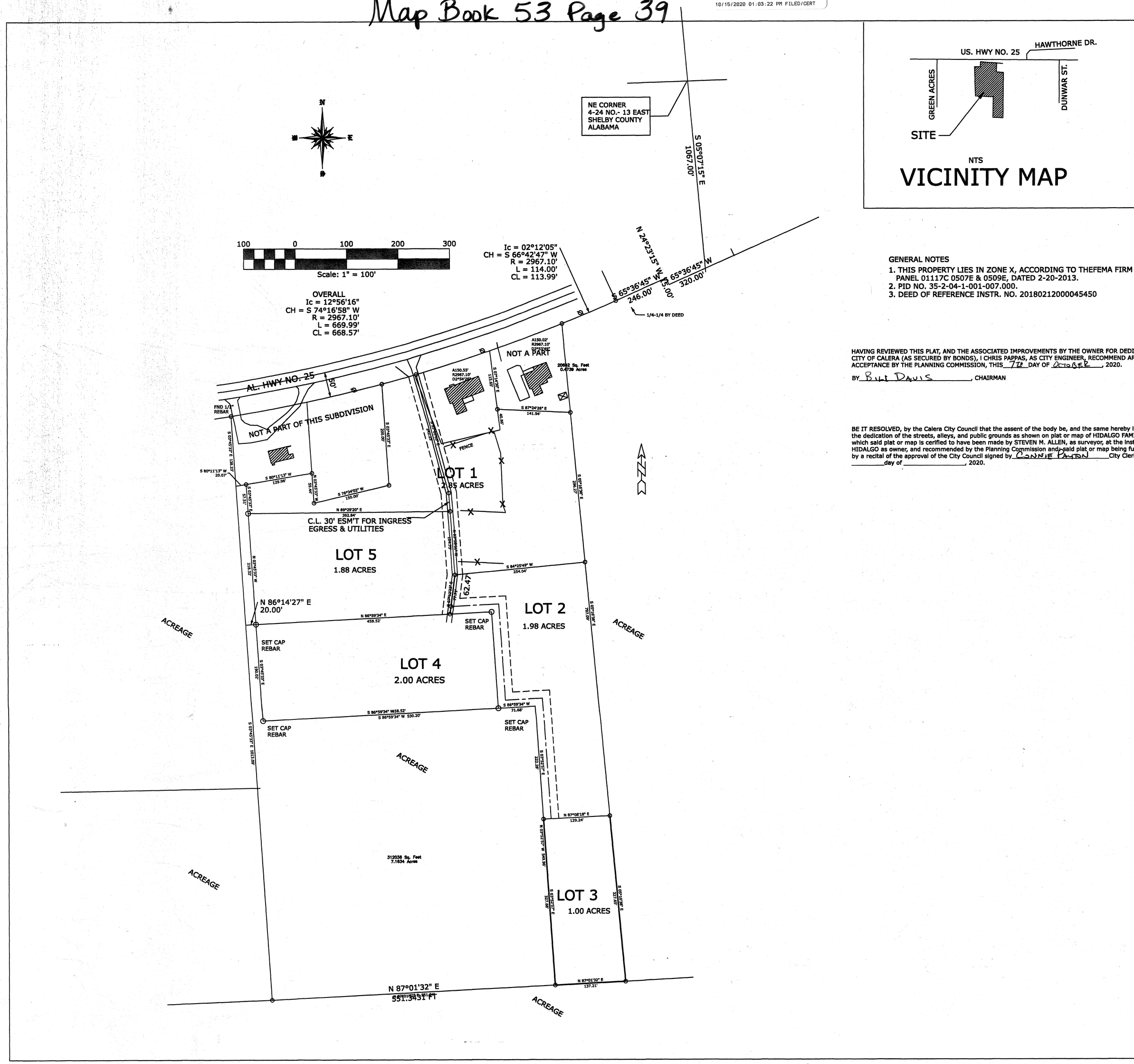
Map Book 53 Page 39

20201015000459800 1/1 $34.00
Shelby Cnty Judge of Probate, AL
10/15/2020 01:03:22 PM FILED/CERT



HIDALGO FAMILY SUBDIVISION

PURPOSE OF THIS RESURVEY TO DIVIDE 9.93 ACRES INTO FIVE RESIDENTIAL LOTS

TOTAL ACREAGE OF SUBDIVISION IS 9.93 ACRES

SITUATED IN THE SE 1/4 OF THE SW 1/4
OF SECTION 4, TWP 24 NORTH, RANGE 13 EAST, SHELBY COUNTY ALABAMA
DATED 7-23-2020

0 100 200 300

GENERAL NOTES

1. THIS PROPERTY LIES IN ZONE X, ACCORDING TO THEFEMA FIRM MAPS, PANEL 01117C 0507E & 0509E, DATED 2-20-2013.
2. PID NO. 35-2-04-1-001-007.000.
3. DEED OF REFERENCE INSTR. NO. 20180212000045450

HAVING REVIEWED THIS PLAT, AND THE ASSOCIATED IMPROVEMENTS BY THE OWNER FOR DEDICATION TO THE CITY OF CALERA (AS SECURED BY BONDS), I CHRIS PAPPAS, AS CITY ENGINEER, RECOMMEND APPROVAL AND ACCEPTANCE BY THE PLANNING COMMISSION, THIS 7th DAY OF October, 2020.

BY Bill Davis, CHAIRMAN

BE IT RESOLVED, by the Calera City Council that the assent of the body be, and the same hereby is given to the dedication of the streets, alleys, and public grounds as shown on plat or map of HIDALGO FAMILY SUBDIVISION, which said plat or map is cerified to have been made by STEVEN M. ALLEN, as surveyor, at the instance of DANILE HIDALGO as owner, and recommended by the Planning Commission and said plat or map being further identified by a recital of the approval of the City Council signed by Connie Pastor City Clerk, this the _____day of _____, 2020.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, STEVEN M. ALLEN REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND DANIEL HIDALGO OWNER(S), HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE AT THE INSTANCE OF SAID OWNER(S); THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "HIDALGO FAMILY SUBDIVISION" SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; ALSO SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER(S) FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

BY: S.M. Allen 7-24-2020 DATED
STEVEN M. ALLEN
Surveyor, Reg. No. 12944

BY: _____ DATED
Owner, DANIEL HIDALGO

STATE OF ALABAMA
COUNTY OF SHELBY

I, Misty Buchanan Brasher the undersigned, as Notary Public in and for said County in said State, hereby certify that S.M. Allen, whose name is signed to the foregoing Instrument as surveyor, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 24th day of July, 2020

BY: Misty Buchanan Brasher
Notary Public My commission expires 4-1-2023

MISTY BUCHANAN BRASHER
MY COMMISSION EXPIRES
NOTARY PUBLIC
04-01-2023
ALABAMA STATE AT LARGE

STATE OF ALABAMA
COUNTY OF SHELBY

I, Elizabeth Harris, the undersigned, as Notary Public in and for said County in said State, hereby certify that DANIEL HIDALGO, whose name is signed to the foregoing Instrument as owner, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such Individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 16 day of September, 2020

BY: Elizabeth Harris
Notary Public My Commission expires 8-15-23

APPROVED IN FORMAT ONLY

APPROVED: Jon S Graham DATE 10-7-20
MAYOR, CITY OF CALERA

APPROVED: _____ DATE 10/7/2020
ENGINEER, CITY OF CALERA

Connie B Pastor 10-7-2020
CITY CLERK, CITY OF CALERA

APPROVED: Bill Davis DATE 10/7/2020
PLANNING COMMISSION, CITY OF CALERA

APPROVED: _____ DATE 9-28-20
SHELBY COUNTY HEALTH OFFICER
FOR RECORDING PURPOSES ONLY

NO.	DESCRIPTION	BY	DATE
1.			

REVISIONS

DWN. BY
CKD. BY
JOB NO. 15363
DISK
SCALE
DATE 7-23-2020

CLIENT: DANIEL HIDALGO
PROJECT: HIDALGO FAMILY SUBDIVISION
TITLE FINAL PLAT

ALABAMA LICENSED No. 12944 LAND SURVEYOR STEVEN M. ALLEN

ALLSURV, LLC
S.M. ALLEN PLS 12944
9378 HWY 119
SUITE B
ALABASTER, AL. 35007
PHONE 205 663-4231

SHEET NO.
___ OF ___