

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

20201014000466750
10/14/2020 09:36:57 AM
ASSIGN 1/1

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:*****1945 "TUBBS"

MIN #: 100658314050391745 SIS #: 1-888-679-6377

Date of Assignment: October 6th, 2020
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Executed By: JAMIE A TUBBS, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 05/01/2014 Recorded: 10/15/2014 as Instrument No.: 20141015000326560 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$79,970.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

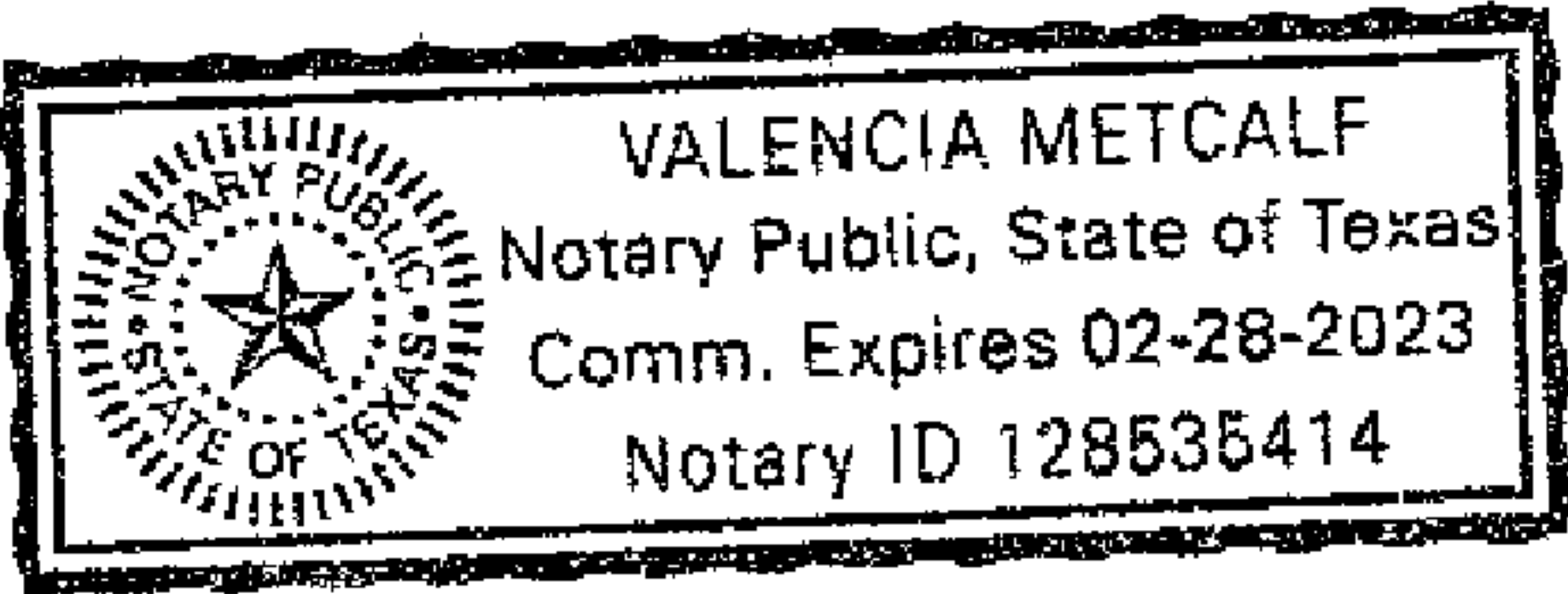
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS
On October 6th, 2020

By: [Signature]
OMAR BASPED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On October 6th, 2020, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
VALENCIA METCALF
Notary Expires: 02/28/2023



(This area for notarial seal)

Prepared By: Omar Basped, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
10/14/2020 09:36:57 AM
\$22.00 JESSICA
20201014000466750

[Signature]