

STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF COMMERCIAL REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embassy Homes, LLC in the principal amount of \$307,920.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on November 5, 2019 in Instrument #20191105000411240

WHEREAS, the undersigned desires to release the hereinafter described real estate;

1217 Chelsea Park Trail, Chelsea, Alabama 35043

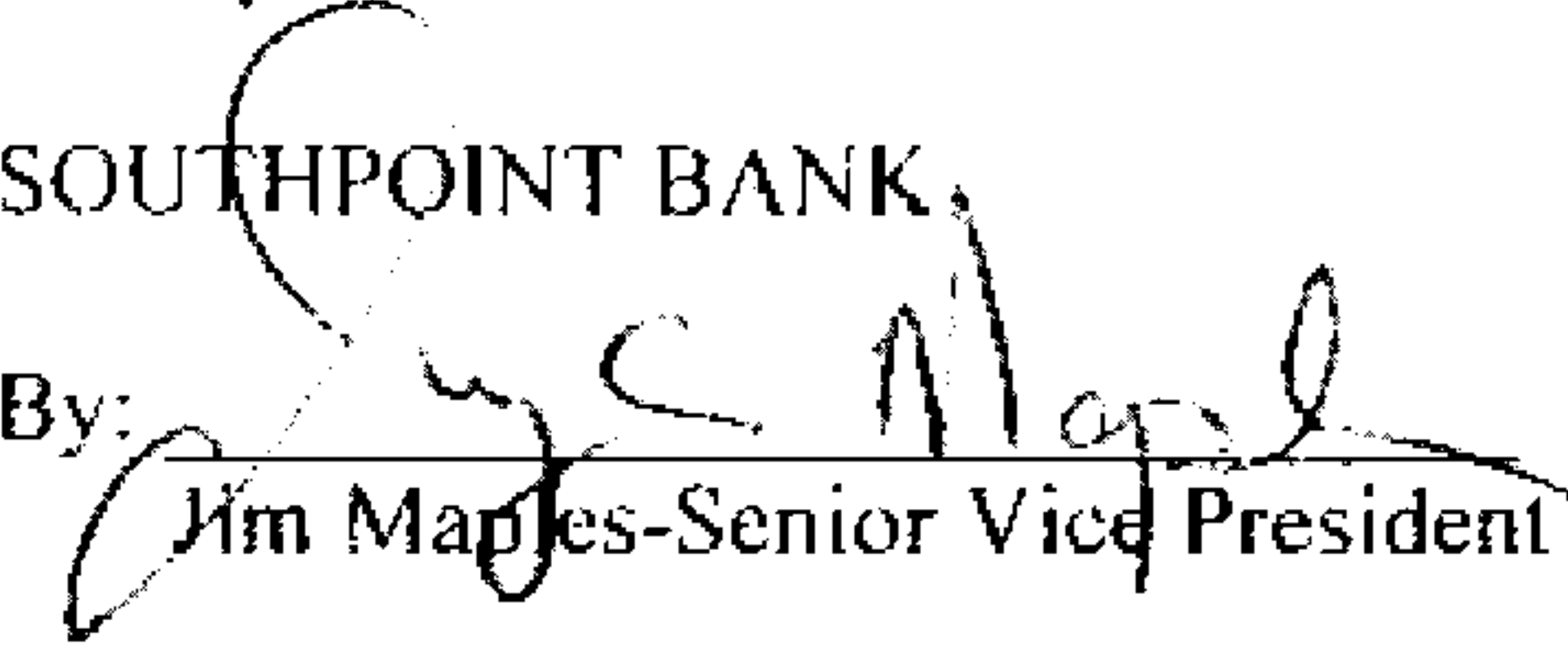
And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Embassy Homes, LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 29th day of September 2020

SOUTHPOINT BANK,

By:   
Jim Maples-Senior Vice President

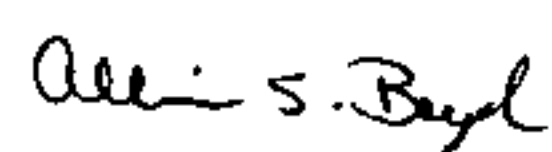
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 29th day of September 2020



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/09/2020 02:40:25 PM  
\$22.00 CHERRY  
20201009000459960



  
NOTARY PUBLIC  
COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:  
Starr Smoot  
SOUTHPOINT BANK  
3501 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243  
#17006199

