

LIFE - HOME - CAR - BUSINESS

Bond Number:

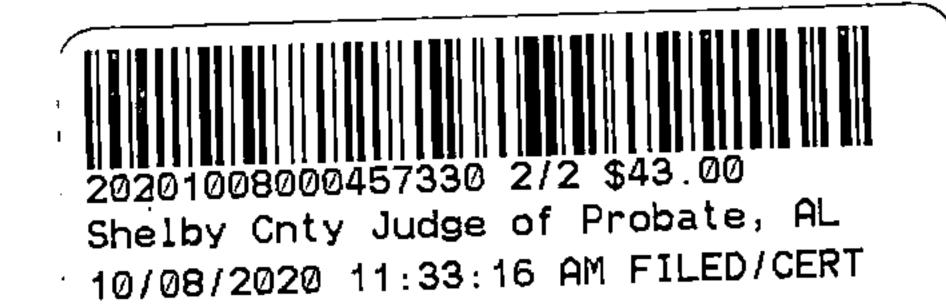
66354967



Shelby Cnty Judge of Probate, AL 10/08/2020 11:33:16 AM FILED/CERT

NOTARY BOND

THE STATE OF ALABAMA	
Shelby County	
KNOW ALL MEN BY THESE PRESENTS:	
That we, JASON HUMPHRIES as Prin corporation duly licensed to do business in the state of Alabama, as Surety, are he	cipal and <u>Auto-Owners Insurance Company</u> , a ld and firmly bound unto the state of Alabama, in the sum of
Twenty-Five Thousand Dollars (\$25,000.00)	for the payment of which well and truly to be made
and done, we bind ourselves, our heirs, executors, administrators and assigns, firm personal property exempt under the laws of Alabama.	nly by these presents, and we hereby waive our right to claim
Sealed with our seals, and dated the <u>8th</u> day of <u>October</u>	<u>2020</u> .
The condition of the above obligation, that whereas, the above bound _	JASON HUMPHRIES was duly
appointed to the office of Notary Public for the state of Alabama at large on the of four years from the date of notary commission, in and for said County.	3+ Gay of October 2020 for the term EXP; 10-8-2024
Now, if said Principal shall faithfully perform and discharge all the duties of said of be void, otherwise to remain in full force and effect.	fice during his continuance therein then the above obligation to
WILLIAM NERS INSTITUTE OF THE PROPERTY OF THE	JASON HUMPHRIES Principal
	(LS.)
CEAI	Principal
Countersigned By Melle Roll Hule The State of the State	By Paul D. Oppenlander
Alabama Resident Agent 113 N MAIN ST	Paul D. Oppernander Attorney-In-Fact
COLUMBIANA, AL 35051-5359	
Address 70 20	Clean S. Sol
Taken and approved this day of	Approving Officer
THE STATE OF ALABAMA	
Shelby County OATH OF OFFICE	
I, JASON HUMPHRIES, solemnly swe the constitution of the state of Alabama, so long as I continue a citizen thereof; and	ar that I will support the Constitution of the United States and I that I will faithfully and honestly discharge the duties of the
office upon which I am about to enter, to the best of my ability. So help me God.	
Subscribed and sworn before me this day of	
Sheile & Hille	
29395 (4-17) Notary Public 9 11 2021	JASON HUMPHRIES Principal
11111007	



DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN **POWER OF ATTORNEY**

NO.	66354967	

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE

COMPANY AT LANSING, MICHIGAN elected officers at its principal office.	as fully and amply, to all intents and	purposes, as if the same ha	ad been duly executed and	l acknowledged by its regularly
IN WITNESS WHEREOF, the AU this 1st day of August, 2016.	TO-OWNERS INSURANCE COMPA	ANY AT LANSING, MICHIGA	N, has caused this to be	signed by its authorized officer
Denise Williams	Williams) Senior Vice Pre	sident		
STATE OF MICHIGAN SS. COUNTY OF EATON On this 1st day of August, 2016, be say that they are Denise Williams, Senior which executed the above instrument, the Seal, and that they received said instrument.	hat they know the seal of said corpora	S INSURANCE COMPANY, 1 ation, that the seal affixed to s	the corporation described in aid instrument is such Corp	n and My Commission Explorate MARCH 10, 2022 Acting in the County of
Directors of said corporation. My commission expires March 10,		Susan E. Theisen	c Thin	OF MICHAEL
STATE OF MICHIGAN \ SS. COUNTY OF EATON \				
I, the undersigned First Vice Presi issue a power of attorney as outlined resolution as set forth is now in force.	ident, Secretary and General Counse in the above board of directors reso			
Signed and sealed at Lansing, Michigan	n. Dated this8th day of	October 202	S	REPORATE CHARLES AND
•	\	المراجعة ال	t Vice President, Secretary	and General Counsel