

## AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

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STATE OF ALABAMA

COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public in and for said County in said State, **Clay M. Holland and John Dustin Cole**, who are known to me and being by me first duly sworn, did depose and say as follows:

1. Our names are: **Clay M. Holland, as Member of HOLLAND REAL ESTATE COMPANY, LLC (SELLER)** and **John Dustin Cole, as Member of RTON CAPITAL, LLC (BUYER)**.
2. We are the sellers and buyers of real property more particularly described as follows or otherwise, if so referred, more particularly described in "Exhibit A" attached hereto and made a part hereof as if fully spread out at length, to-wit:  
  
**Lot 12, according to the Survey of Rolling Meadow Estates, as recorded in Map Book 26, Page 93, in the Probate Office of Shelby County, Alabama.**
3. **HOLLAND REAL ESTATE COMPANY, LLC** acquired title to the hereinabove described real property by virtue of that certain warranty deed dated the 28th day of December, 2009, and recorded in Instrument **20091230000474630**, in the Office of the Judge of Probate of Shelby County, Alabama.
4. There is a manufactured home situated upon the hereinabove described land.
5. The street address for the real property and manufactured home is:  
  
**105 Rolling Circle, Vincent, AL 35178**
6. By executing this Affidavit of Affixation, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph 4 be considered part of the land on which it is situated and which is more particularly described in paragraph 2 hereof.
7. The Certificate of Title to each section of the manufactured home is over 20 years old and will not be reissued, transferred and/or cancelled due to state guidelines.
8. The Manufactured Home and each section thereof has been assessed in the Revenue Commissioner's Office of Shelby County, Alabama, as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.

- 10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic tank system, as well as other utility service available to the property.
- 11. I/we are familiar with the boundary lines of the real property described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph 2 above.
- 12. The manufactured home: (Affiant(s) should initial by each of the following that are applicable)
  - \_\_\_ \_\_\_ (a) is connected to central heating and air conditioning
  - \_\_\_ \_\_\_ (b) has been underpinned
  - \_\_\_ \_\_\_ (c) no longer has a towing tongue
  - \_\_\_ \_\_\_ (d) has had \_\_\_ rooms built onto it
  - \_\_\_ \_\_\_ (e) has had a permanent pitched roof built over it
  - \_\_\_ \_\_\_ (f) has had a front porch or deck built onto it
  - \_\_\_ \_\_\_ (g) has had a rear porch or deck built onto it
- 13. I/we understand that this Affidavit is being given to induce the buyer to purchase the land and the manufactured home as hereinabove described and to insure that the manufactured home described in paragraph 4 hereof is part of the land more particularly described in paragraph 2 hereof.
- 14. I/we give this Affidavit of my/our own personal knowledge.

**HOLLAND REAL ESTATE COMPANY, LLC**

Clay M. Holland  
**BY: Clay M. Holland, Member**  
 Affiant

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

Sworn to and subscribed before me this the 11<sup>th</sup> day of September, 2020.

TISHA DAWN EICHELBERGER  
 Notary Public, State of Alabama  
 Alabama State At Large  
 My Commission Expires  
 October 19, 2020

Tisha Dawn Eichellera  
 NOTARY PUBLIC  
 My Commission Expires: 10-19-20

{ADDITIONAL SIGNATURE PAGE TO FOLLOW}

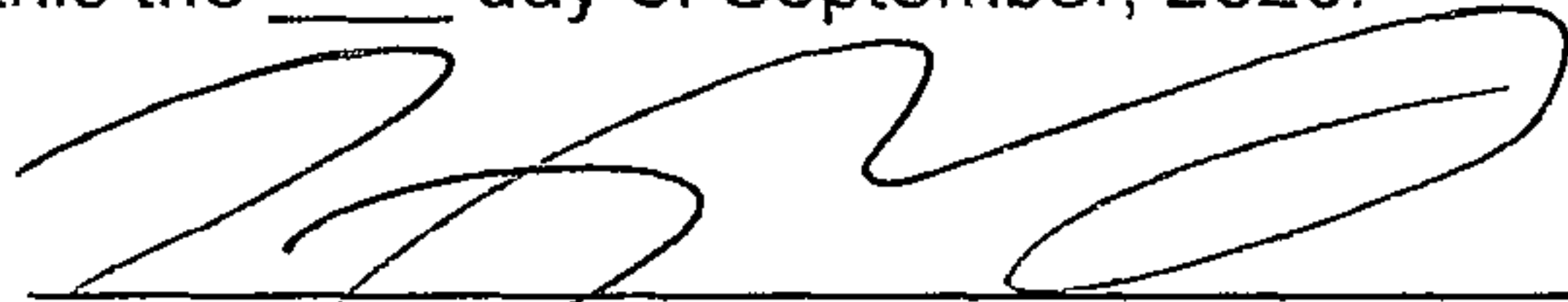
RTON CAPITAL, LLC



BY: John Dustin Cole, Member  
Affiant

STATE OF GA  
COUNTY OF Gwinnett

Sworn to and subscribed before me this the 15 day of September, 2020.



NOTARY PUBLIC  
My Commission Expires: 3/21



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/22/2020 02:28:39 PM  
\$28.00 JESSICA  
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*Alvin S. Boyd*

PREPARED BY:  
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