



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 09/22/2020 12:16:31 PM
 \$22.00 JESSICA
 20200922000425310

20200922000425310
 09/22/2020 12:16:31 PM
 REL 1/1

Allen S. Beigel

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF COMMERCIAL REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Newcastle Construction Inc, in the principal amount of \$260,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on February 18, 2020 in Instrument #20200218000064760

WHEREAS, the undersigned desires to release the hereinafter described real estate;

8020 Madison Avenue, Helena, Alabama 35080

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Newcastle Construction Inc, his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 11th day of September 2020

SOUTHPOINT BANK

By: *Jim Maples*
 Jim Maples-Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 11th day of September 2020

Carolyn D Watson
 NOTARY PUBLIC
 COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:
 Starr Smoot
 SOUTHPOINT BANK
 3501 GRANDVIEW PARKWAY
 BIRMINGHAM, AL 35243
 #17006310

