When Recorded Return To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
April Ferguson, U.S. Bank
Mortgage Servicing, 4801
Frederica St., Owensboro, KY
42301 800-365-7772

Loan Number 6800693691

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20130411000149510</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>ALABAMA</u>, from: <u>PAULA A COOPER AND JIMMY RAY COOPER</u>, <u>WIFE AND HUSBAND</u> having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION has caused its name to be signed this 21st day of September in the year 2020 U.S. BANK NATIONAL ASSOCIATION

Leigha R. Douglas
VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of September in the year 2020 by Leigha R. Douglas as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Cindy Wood Notary Public - STATE OF KENTUCKY Commission expires: 02/24/2021

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CIND INCODE TO THE CONTRACT OF THE CONTRACT OF

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/21/2020 02:59:16 PM
\$22.00 CHERRY

\$22.00 CHERRY 20200921000423290