

LN#504205000

THIS INSTRUMENT PREPARED BY:

FELISHIA MAHAN

METRO BANK

800 MARTIN ST SO

PELL CITY, AL 35128



Shelby Cnty Judge of Probate, AL
09/17/2020 02:59:14 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, METRO BANK ACKNOWLEDGES FULL PAYMENT OF THAT CERTAIN MORTGAGE EXECUTED BY SOUTH PARTNERSHIP LLP, AN ALABAMA LIMITED LIABILITY PARTNERSHIP, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN INST. #20181207000427670 AND ALSO THAT CERTAIN ASSIGNMENT OF LEASES AND RENTS DATED NOVEMBER 26, 2018 RECORDED IN INST. #20181206000426320. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 11TH, DAY OF SEPTEMBER, 2020.

METRO BANK, A CORPORATION

BY 

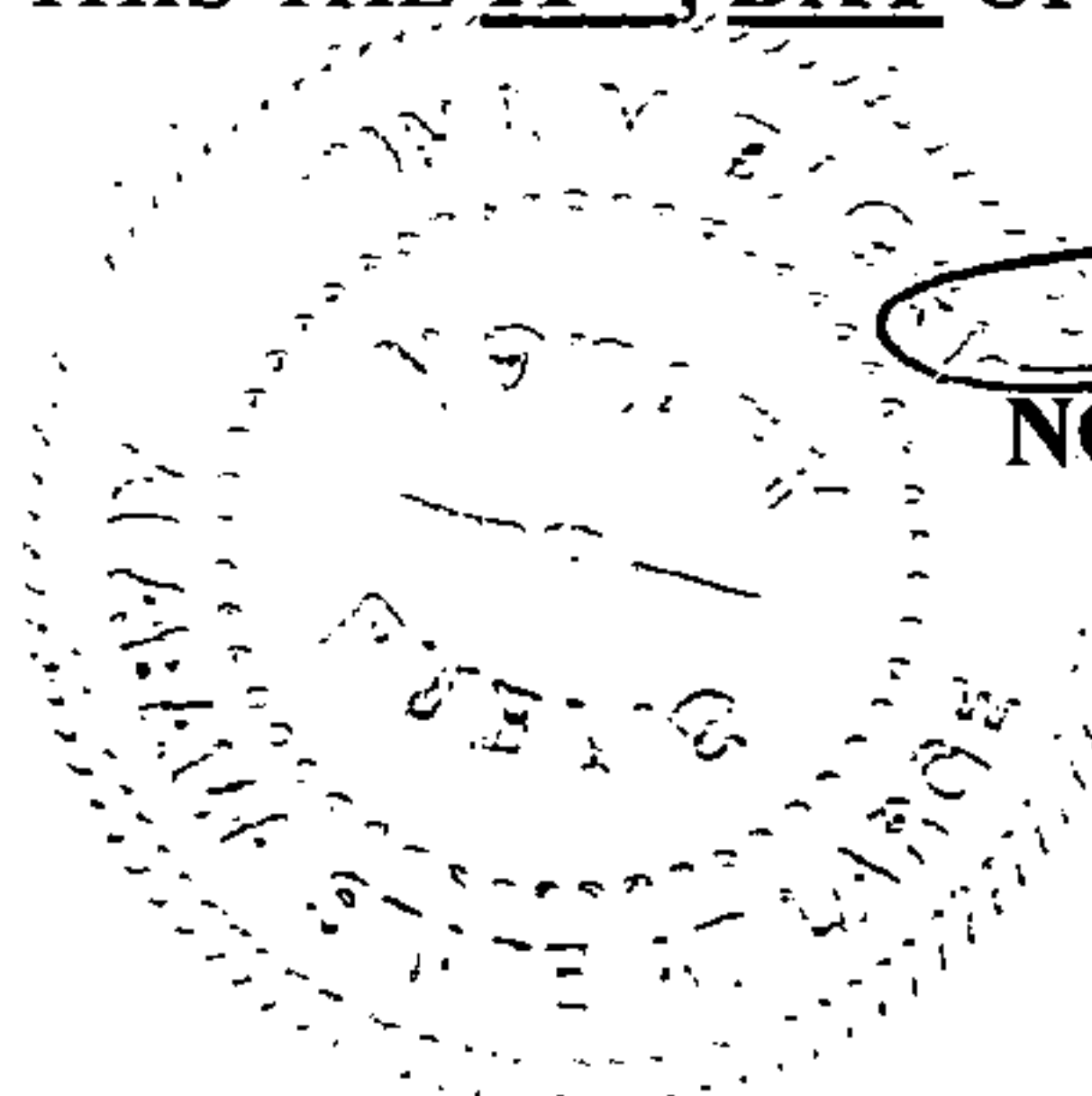
ITS: VICE-PRESIDENT

STATE OF ALABAMA

ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, WILLIAM H HARDWICK, WHOSE NAME AS VICE-PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 11TH, DAY OF SEPTEMBER, 2020.




NOTARY PUBLIC

My Commission Expires: November 6, 2022