

When Recorded Return To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 2900838218

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20160927000354630** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **NICOLAS STEVENS RIGNEY AND AMANDA MORGAN RIGNEY, MARRIED TO EACH OTHER** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.


**IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION** has caused its name to be signed **this 04th day of September in the year 2020.**  
**U.S. BANK NATIONAL ASSOCIATION**

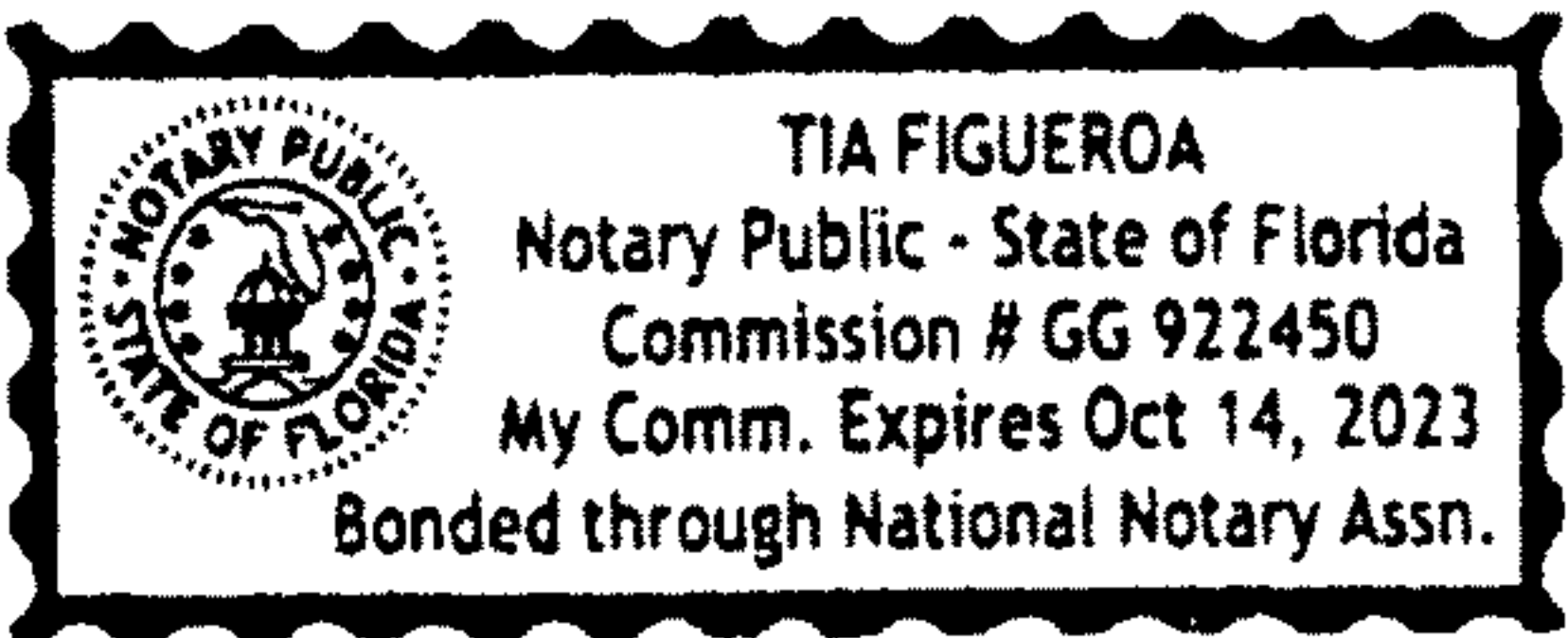
  
\_\_\_\_\_  
**KOSTADINA EISELE**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

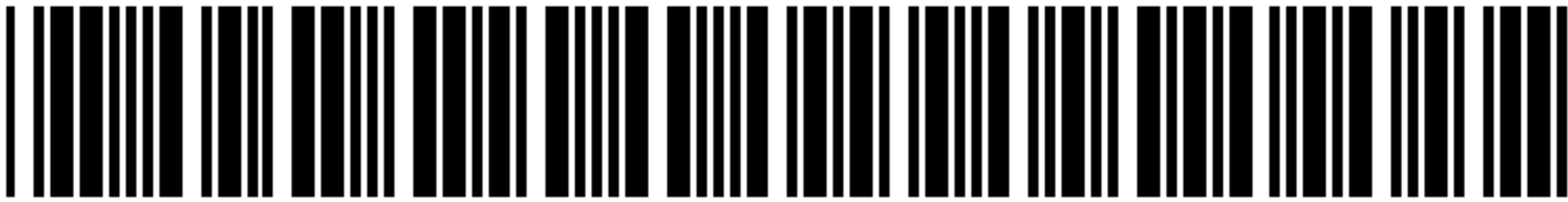
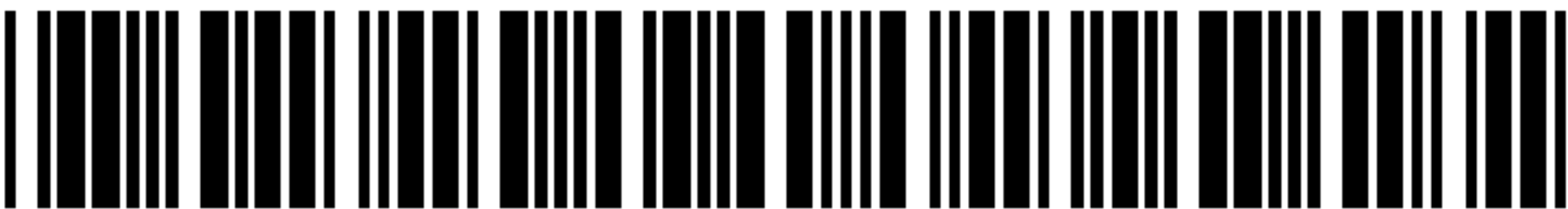
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 04th day of September in the year 2020, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**TIA FIGUEROA**  
**COMM EXPIRES: 10/14/2023**



USBRC 415962100 DOCR T042009-10:54:10 [C-1] ERCNAL1



\*D0056982422\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/04/2020 01:21:44 PM  
\$22.00 CHERRY  
20200904000395780

