



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Political Action Committee Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
Committee to Elect Stacy Rakestraw			
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address			
129 Sundance			
City	State	ZIP Code	Telephone Number
Alabaster	AL	35007	

THIS AREA FOR OFFICIAL USE ONLY



20200904000394820 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/04/2020 11:55:55 AM FILED/CERT

Calendar Year  
covered by this report.

☐ Amended Annual Report

☒ Termination Report

Total Pages in Report  
Include this page in  
your count.

 1

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$0.00
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7		\$0.00

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$0.00
9	Total cash contributions for year	9	\$1,900.00
10	Total in-kind contributions for year	10	\$25.00
11	Total receipts from other sources for year	11	
12	Total expenditures for year	12	\$1,900.00
13	Total expenditures on line of credit for year	13	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$0.00
15	Total campaign debt (total debt owed as of December 31)	15	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Committee

Date

Sworn to and subscribed before me this 4th day of Sept of the year 2020. My commission expires the 28th day of March of the year 2022.

Signature of Notary Public

Print Notary's Name

Notary Public  
State of Alabama

FORM REVISED 5.23.2017