

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/01/2020 01:23:12 PM
\$23.00 JESSICA

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20200901000387150 09/01/2020 01:23:12 PM REL 1/1

I'HIS INSTRUMENT PREPARED BY: Alan C. Keith Law Offices of Jeff W. Parmer, LLC 2204 Lakeshore Drive, Suite 125 Birmingham, AL 35209

20200901000387150

PARTIAL SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Bryant Bank, acknowledges that the mortgage from Paul Dunn McKelvey and Tina Collins McKelvey, which said mortgage was filed in the Office of the Judge of Probate Court of SHELBY County, Alabama, in 20180709000242140, and later modified in Inst. No. 20190830000322800, and also filed in the Probate Office of Chilton County at Vol. 2018, page 215435, is to be partially released. The undersigned does further hereby release and satisfy said mortgage only as to the property located at 3018 Altadena Woods Drive, Birmingham, Alabama, which is more particularly described as follows:

Lot 1, according to the Final Recorded Plat of Caldwell Mill Trace, as recorded in Map Book 18, Page 67, in the Probate Office of Shelby County, Alabama.

The mortgage and modification as referenced above remains in full force and effect on the property known as 482 County Road 1068, Verbana, Alabama.

the teament was a title confirmed at a committee of the same and the same and the same as a same as a fact that

2VQCII	ted this 3/2 day of	, the upo	iersigned has caused mese presents to be, 2020.	
JACCU	tou tillo <u>Cor</u> day or <u>jage</u>	()		
			Bryant Bank	
			THULL OF THE	
			/ By John C. Flatt	
			() Ks: <u> //CE //CESIDENT</u>	
	E OF ALABAMA)		
COUN	NTY OF JEFFERSON)		
	l, the undersigned auther	ity, a Noi	tary Public in and for sald Gounty, in said State	<u>)</u> ,
hereb	y certify that \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Ut .	tary Public in and for sald County, in said State, whose name as of	
			strument and who is known to me, it, being informed of the contents of said	
			with full authority, executed the same	
volunt	larily.			
	Given under my hand and	t official	seal this the Stay of August,	
2020.	San			
			M_{\star}	
	[NOTARY SEAL]		Luma 15	
	The same are be a substance and the Park All Market and a			
		2 =	NOTARY PUBLIC -	
			NOTARY PUBLIC - My commission expires:	
Fite 2				