

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES  
STATE OF ALABAMA



20200901000385990 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
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# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

CLERK IN OFFICE  
PROBATE COURT

AUG 24 2020

County Division Code: AL040  
Inst. # 2020092565 Pages: 1 of 3  
I certify this instrument filed on  
8/24/2020 3:26 PM Doc: ELCAPRE  
Judge of Probate  
Jefferson County, AL.

Clerk: SANDERSL

JAMES P. NARTEL, Jr. Report (check one)

E.O.D.

☐ Monthly  
☒ Weekly

☐ Amended Monthly  
☐ Amended Weekly

For Monthly Reports  
Month for which the  
report is filed.

For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.

Total Number of  
Pages in Report

8/21/2020

3

|                                                                           |       |                                    |                  |
|---------------------------------------------------------------------------|-------|------------------------------------|------------------|
| Name of Candidate or Elected Official                                     |       | Political Party/Ballot Affiliation |                  |
| Mike Shaw                                                                 |       |                                    |                  |
| Office Sought or Held (include district or circuit number, if applicable) |       |                                    |                  |
| Hoover City Council - Seat 4                                              |       |                                    |                  |
| Address <input type="checkbox"/> Check box if reporting new address       |       |                                    |                  |
| 3444 Meadow Woods Drive                                                   |       |                                    |                  |
| City                                                                      | State | ZIP Code                           | Telephone Number |
| Hoover                                                                    | AL    | 35216                              | 205-541-6542     |

## Summary of activity since last filed report

|                                       |                                                               |    |             |
|---------------------------------------|---------------------------------------------------------------|----|-------------|
| 1                                     | Beginning balance (ending balance from previous filing)       | 1  | \$14,160.64 |
| <b>Cash Contributions</b>             |                                                               |    |             |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | \$1,650.00  |
| 2b                                    | Non-itemized cash contributions                               | 2b | \$125.00    |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | \$1,775.00  |
| <b>In-Kind Contributions</b>          |                                                               |    |             |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a |             |
| 3b                                    | Non-itemized in-kind contributions                            | 3b |             |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c | \$0.00      |
| <b>Receipts from Other Sources</b>    |                                                               |    |             |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a |             |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b |             |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c | \$0.00      |
| <b>Expenditures</b>                   |                                                               |    |             |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | \$3,539.30  |
| 5b                                    | Non-itemized expenditures                                     | 5b |             |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | \$3,539.30  |
| <b>Expenditures on Line of Credit</b> |                                                               |    |             |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a |             |
| 6b                                    | Non-itemized expenditures                                     | 6b |             |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c | \$0.00      |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | \$12,396.34 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

8/24/20

FORM REVISED 06.06.2017

Sworn to and subscribed before me this 24th day of August of the year 2020 My commission expires

the 14th day of May of the year 2024

Signature of Notary Public

Print Notary's Name

Kristi M. Key



**FORM 2: Contributions received by candidate or elected official****Candidate: Mike Shaw**

| <b>Contributor</b>                        | <b>Address</b>                                   | <b>Source<br/>(Business/Corp,<br/>Individual, PAC,<br/>Other, Returned)</b> | <b>Date of<br/>Contribution</b> | <b>Amount</b>     |
|-------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|-------------------|
| Josh Dennis                               | 5383 Greystone Way<br>Hoover, AL 35242           | Individual                                                                  | 8/16/2020                       | \$500.00          |
| Barge Design Solutions PAC                | 615 3rd Ave South Ste 700<br>Nashville, TN 37210 | PAC                                                                         | 8/17/2020                       | \$150.00          |
| Victor Kelley                             | PO Box 381028<br>Birmingham, AL 35238            | Individual                                                                  | 8/17/2020                       | \$250.00          |
| Brad Birdwell                             | 1042 Greystone Crest<br>Hoover, AL 35242         | Individual                                                                  | 8/17/2020                       | \$250.00          |
| CASH PAC                                  | PO Box 2663<br>Tuscaloosa, AL 35403              | PAC                                                                         | 8/20/2020                       | \$500.00          |
| <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b> |                                                  |                                                                             |                                 | <b>\$1,650.00</b> |



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**FORM 5: Expenditures by candidate or elected official****Candidate: Mike Shaw**

| <b>PERSON, GROUP<br/>or BUSINESS<br/>Receiving<br/>Expenditure</b> | <b>Address</b>                                        | <b>Purpose<br/>(Administrative, Advertising,<br/>Consultants/Polling, Charitable<br/>Contribution, Food, Fundraising,<br/>Loan Repayment, Lodging,<br/>Transportation, Other)</b> | <b>Date of<br/>Expenditure</b> | <b>Amount of<br/>Expenditure</b> |
|--------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|
| Facebook                                                           | 1 Hacker Way<br>Menlo Park, 94025                     | Advertising                                                                                                                                                                       | 8/9                            | \$175.00                         |
| Kevin Johnson                                                      | 3441 Loch Ridge Drive<br>Hoover, AL 35216             | Artwork                                                                                                                                                                           | 8/17                           | \$150.00                         |
| Paypal                                                             | 2211 North First Street<br>San Jose, California 95131 | Other - Bank Fee                                                                                                                                                                  | 8/17                           | \$1.03                           |
| Paypal                                                             | 2211 North First Street<br>San Jose, California 95131 | Other - Bank Fee                                                                                                                                                                  | 8/16                           | \$14.80                          |
| Next Day Flyers                                                    | 8000 Haskell Ave.<br>Van Nuys, CA 91406               | Literature                                                                                                                                                                        | 8/18                           | \$163.84                         |
| Beshears Consulting                                                | 5147 7th Ave S<br>Birmingham, AL 35212                | Consultant                                                                                                                                                                        | 8/18                           | \$200.00                         |
| FlexDigital                                                        | 5330 Technology Ln<br>Birmingham, AL 35217            | Advertising                                                                                                                                                                       | 8/19                           | \$2,584.63                       |
| Facebook                                                           | 1 Hacker Way<br>Menlo Park, 94025                     | Advertising                                                                                                                                                                       | 8/20                           | \$250.00                         |
|                                                                    |                                                       |                                                                                                                                                                                   |                                |                                  |
|                                                                    |                                                       |                                                                                                                                                                                   |                                |                                  |
| <b>TOTAL EXPENDITURES THIS PAGE</b>                                |                                                       |                                                                                                                                                                                   |                                | <b>\$3,539.30</b>                |



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