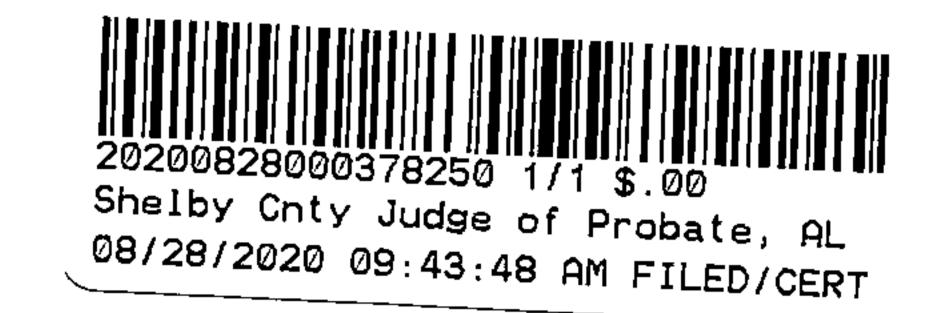
STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred sixty and 93/100 Dollars (\$260.93), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2017-2019, to the following described property:

LEGAL DESCRIPTION		
SUB DIVISON1: HERITAGE OAKS	MAP BOOK: 11 PAGE: 023	
SUB DIVISON2:	MAP BOOK: PAGE:	
PRIMARY BLOCK:	SECONDARY BLOCK:	
PRIMARY LOT: 24	SECONDARY LOT:	
METES AND BOUNDS:		
The physical address of the said proper. The undersigned does further, for itself, its leg certain lien claimed against the above-describ RELINQUISHED, SATISFIED, AND DISCHE Executed on this the 24Th day of	gal representatives, successors or assigns, declare that ed property of Shelby County, Alabama, fully IARGED.	
STATE OF ALABAMA) COUNTY OF SHELBY)	Att of A	
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
Given under my hand and official seal	, this 24 th day of Junt, 2020.	
Prepared by:	Mu Delic Motary Public	
PIDN: (106140004023.000) LIEN # 20200813000349040	MICHELE D. AHLERS Motary My Commission Expires March 6, 2024	