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THIS DOCUMENT WAS PREPARED BY: JAMES R. MARKHAM, SR. THE LAW OFFICES

OF

KEY, GREER, HARRISON & CASEY 2163 HWY 31 SOUTH, SUITE 102 PELHAM, ALABAMA 35124-1199 TELEPHONE NUMBER: (205) 987-2211

20200825000369410 1/1 \$22.00

STATE OF ALABAMA)
SHELBY COUNTY

20200825000369410 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 08/25/2020 08:18:10 AM FILED/CERT

RELEASE OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned for APCO EMPLOYEES CREDIT UNION hereby releases the judgment lien due to a Bankruptcy Filing in the United States Bankruptcy Court, Northern District of Alabama on October 2, 2019 in Case No: 19-04020 DSC13 against SHANNON E. BREWER which said judgment was recorded in the Office of the Judge of Probate Court of Shelby County, Columbiana, Alabama in Judgment Instrument# 20191017000382570 dated October 17, 2019.

In Witness Whereof, the undersigned APCO/EMPLOYEES CREDIT UNION has caused these presents to be executed this the day of the presents the day of the

APCO EMPLOYEES CREDIT UNION

JAMES R. MARKHAM, SR.

ATTORNEY IN FACT

FOR THE FIRM

2163 HWY 31 SOUTH

PELHAM, ALABAMA 35124

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that <u>JAMES R. MARKHAM, SR</u>, whose name as Attorney in Fact of APCO EMPLOYEES CREDIT UNION, A Corporation, is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

, 2020

NOTARY PUBLI

LORI JEAN BUTTON

My Commission Expires

September 10, 2023