WHEN RECORDED MAIL TO:
Kondaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868
2071393/011-6142587

Prepared by Duy Ho
Kondaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 7th Street, S.W., Washington, D.C. 20410, hereby assigns, and transfers to Kondaur Capital Corporation, not in its individual capacity but solely in its capacity as Separate Trustee of Matawin Ventures Trust Series 2020-1, c/o Kondaur Capital Corporation, whose address is 333 South Anita Dr., Ste 400, Orange, CA 92868, all its right, title and interest in and to that certain Mortgage executed by RUBY HELEN BRASHER A SINGLE WOMAN, with an original principal amount of \$157,500.00 to FIRST CHOICE FUNDING DBA NORSTAR MORTGAGE GRP, and bearing the date of December 12, 2008 and recorded as Instrument # 20081219000471030 on December 19, 2008 of Official Records in the County Recorder's office of SHELBY County, State of Alabama.

Commonly known as: 3660 BRASHER LN, BIRMINGHAM, AL 35242 Tax ID: 09 4 17 0 001 023.000

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 18th day of August, 2020.

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD") BY ITS ATTORNEY-IN-FACT KONDAUR CAPITAL CORPORATION, POA recorded on August 17, 2020 as Instrument #20200817000353330 in Shelby County, Alabama

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California
COUNTY OF Orange

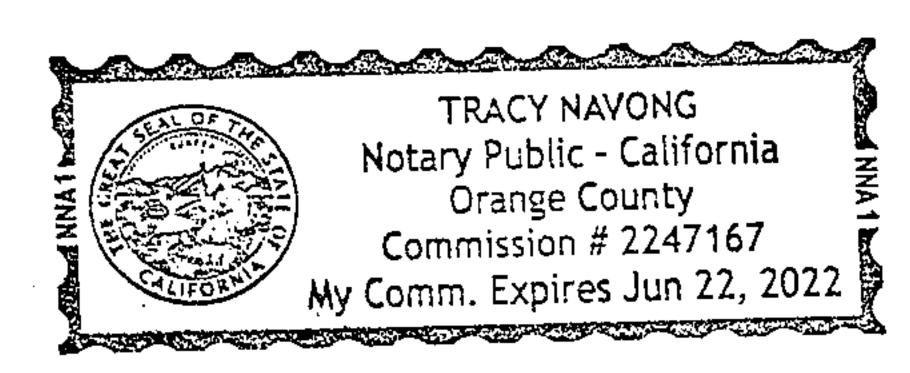
)SS.

I certify that under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

My Commission Expires.





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/24/2020 08:45:19 AM
\$22.00 CHARITY

\$22.00 CHARITY
20200824000365930

\$22.00 CHARITY
20200824000365930