



20200820000361530 1/1 \$27.00  
Shelby Cnty Judge of Probate, AL  
08/20/2020 09:20:01 AM FILED/CERT

Loan No. 960213  
Name: Larry Christopher Camper  
Assn: Alabama Farm Credit, FLCA  
Branch: Talladega

THE STATE OF ALABAMA

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COUNTY OF SHELBY

### SATISFACTION OF MORTGAGE

The undersigned Karlee Tucker, Loan Officer for ALABAMA FARM CREDIT, FLCA acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated September 28, 2018, executed by Larry Christopher Camper a/k/a Larry C. Camper and spouse, Joanna Smith Camper a/k/a Joanna S. Camper; Mark Charles Smith and spouse, Beverly Jane Baker Smith a/k/a Beverly Baker Smith to ALABAMA FARM CREDIT, FLCA, in the principal sum of \$280,875.00, and recorded in the office of the Judge of Probate of Shelby County, Alabama record number 20181001000350380 and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 19<sup>th</sup> day of August, 2020.

ALABAMA FARM CREDIT, FLCA

By:

Karlee Tucker  
Karlee Tucker, Loan Officer

THE STATE OF ALABAMA

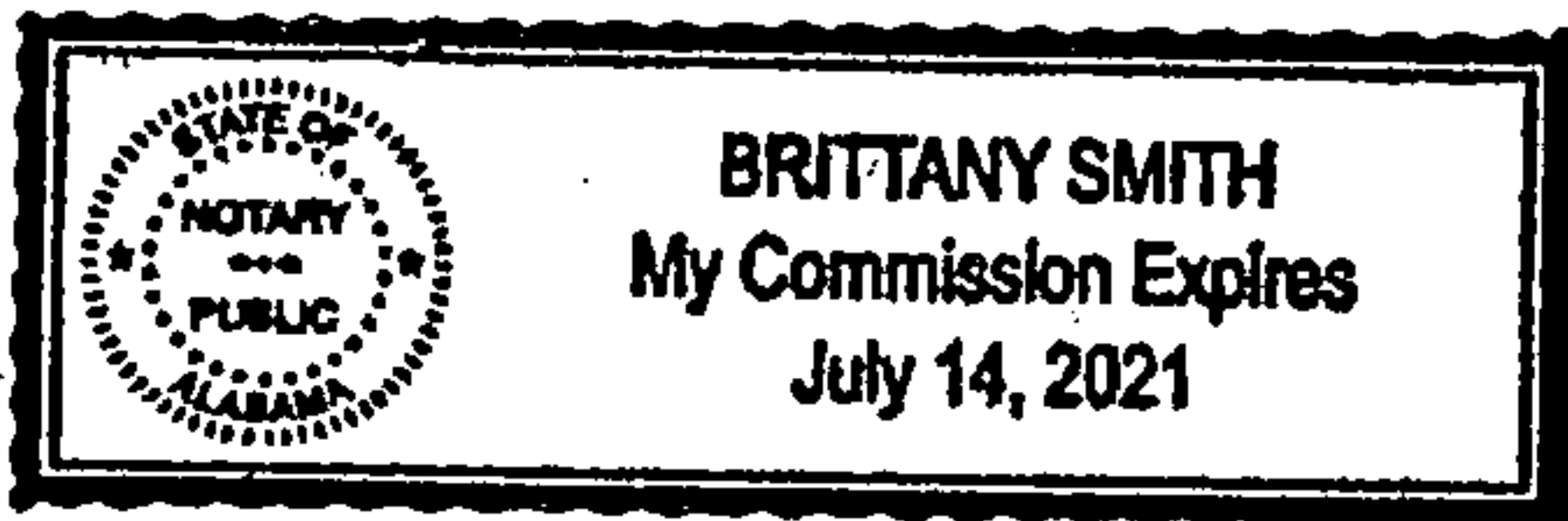
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COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Karlee Tucker, whose name as Loan Officer for ALABAMA FARM CREDIT, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19<sup>th</sup> day of August, 2020.

(SEAL)



Brittany Smith  
Notary Public

This instrument prepared by:  
ANGEL STANFORD for  
ALABAMA FARM CREDIT, FLCA  
POST OFFICE BOX 669  
ATHENS, AL 35612  
(256) 232-0344

Return to:  
ALABAMA FARM CREDIT, FLCA  
ATTN: KARLEE TUCKER  
POST OFFICE DRAWER 6070  
TALLDEGA, ALABAMA 35161

### CERTIFICATE

THE STATE OF ALABAMA

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COUNTY OF MARSHALL

I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M., and duly recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_

\_\_\_\_\_  
Judge of Probate