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Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

REF NUMBER: 8029212860

Data ID: B06TUY  
Case Nbr: 38306413

Property: 2025 LAKEMOOR DR, HOOVER, AL 35244

### **SATISFACTION OF MORTGAGE**

Date: 08/13/2020

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 03/28/2018

Original Principal Amount: \$393000.00

Borrower: ROBERT K HALL JR AND JESSICA R HALL, HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREDIT UNION

20200818000356780 1/3 \$28.00  
Shelby Cnty Judge of Probate, AL  
08/18/2020 09:53:57 AM FILED/CERT

38306413=CASE NBR:38306413

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20180410000119410, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.



Executed this 08/13/2020.

NAVY FEDERAL CREDIT UNION

By: Brandon Payne

Its: Authorized Agent

## ACKNOWLEDGMENT

STATE OF TX  
COUNTY OF DALLAS

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I, CYNTHIA GAY, a Notary Public in and for said County in said State, hereby certify that Brandon Payne whose name as Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 08/13/2020.

ty.

CB

**Notary Public**

CYNTHIA GAY

(Printed Name)

My commission expires: 3/6/2024

