

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Chiquita Trimble
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

20200817000355120
08/17/2020 01:50:57 PM
REL 1/1

State of Alabama

Lender Loan Number: 2015066646
MIN: 100303300000756276 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Assurance Financial Group, LLC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Barry Horton ,an unmarried man , and Brindy Michelle Knight,an unmarried woman

Dated: August 31, 2018

Date Recorded: September 4, 2018

Document/Instrument #: 20180904000316330

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/17/2020 01:50:57 PM
\$22.00 CHERRY
20200817000355120

Allen S. Boyd

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 6th August 2020.

Mortgage Electronic Registration Systems, Inc.
As nominee for: Assurance Financial Group, LLC

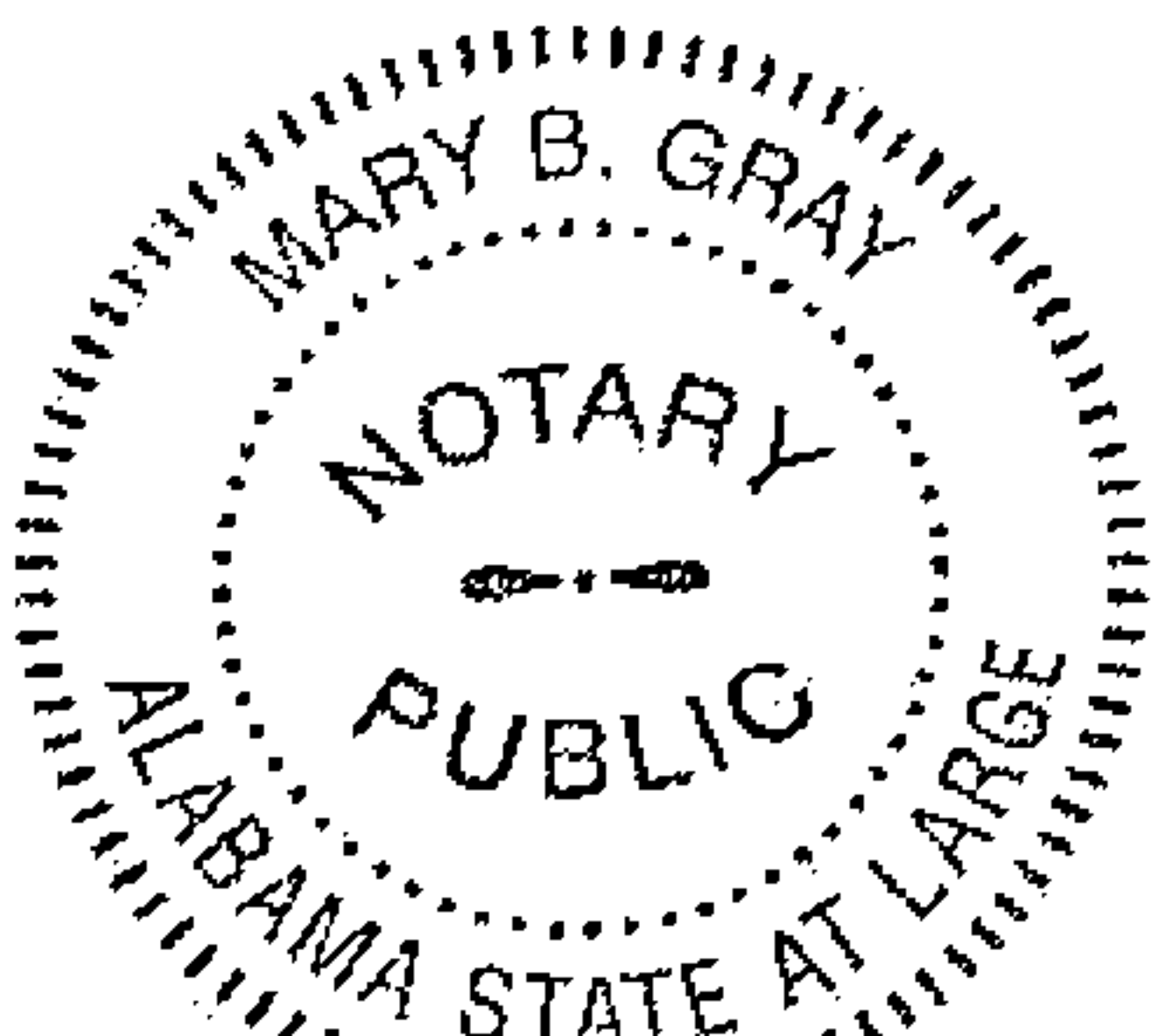
A handwritten signature in black ink, appearing to read "Anthony Box", is written over a horizontal line.

Anthony Box, Servicing Manager

State of ALABAMA)
:
County of MONTGOMERY)

On the 6th August 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



A handwritten signature in black ink, appearing to read "Mary B. Gray", is written over a horizontal line.
Mary B. Gray
Notary Public, State of Alabama
My Commission expires 03/29/2023