

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/17/2020 01:23:35 PM  
\$22.00 JESSICA  
20200817000354840

*Alvin S. Boyd*

20200817000354840  
08/17/2020 01:23:35 PM  
REL 1/1

### Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Chiquita Trimble  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

#### State of Alabama

Lender Loan Number: 2015019105

MIN: 101238601607190027

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for First Partners Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Jonathon Michael Keller , an unmarried man

Dated: July 29, 2016

Date Recorded: July 29, 2016

Document/Instrument #: 2016072900268300

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 6th August 2020.

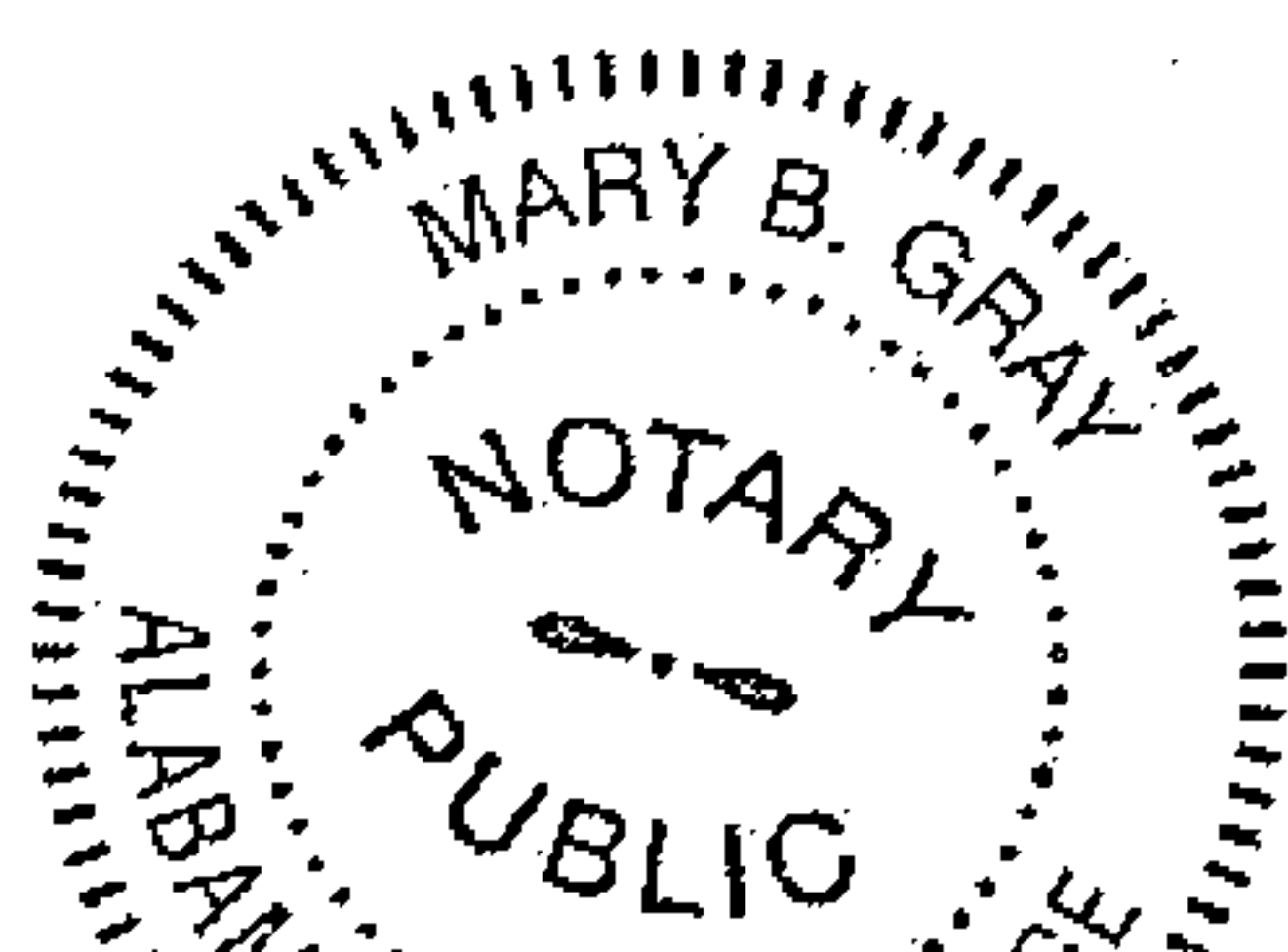
Mortgage Electronic Registration Systems, Inc.  
As nominee for: First Partners Bank

*Anthony Box*  
\_\_\_\_\_  
Anthony Box, Servicing Manager

State of ALABAMA                    )  
  :  
County of MONTGOMERY        )

On the 6th August 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Mary B. Gray*  
\_\_\_\_\_  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023