



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Appointment of Principal Campaign Committee

Please print in ink or type.

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Shelby Cnty Judge of Probate, AL
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County Division Code: AL040
Inst. # 2020063725 Pages: 1 of 1
I certify this instrument filed on
6/19/2020 1:02 PM Doc: ELPCC
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

Type of Committee (check one)

- ☐ I appoint myself as the sole member of my principal campaign committee.
- ☒ I hereby appoint the individuals listed below to act as my principal campaign committee.

| | | | |
|---|-------|--------------------------------------|------------------|
| Full Name of Candidate | | | |
| Kimberly Barlow Cook | | | |
| Office Sought (include district or circuit number, if applicable) | | Political Party / Ballot Affiliation | |
| City of Vestavia Hills, Council | | | |
| Address of the Committee (street or post office box) | | | |
| 4487 Galen Way | | | |
| City | State | ZIP Code | Telephone Number |
| Vestavia Hills | AL | 35242 | |

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

| | | |
|-------------------------------------|---------------------|----------|
| Chairperson | | |
| Full Name | Email Address | |
| Christopher Blazer | cblazer69@gmail.com | |
| Address (street or post office box) | | |
| 3292 Farrington Wood Place | | |
| City | State | ZIP Code |
| Vestavia Hills | AL | 35242 |
| Signature of Appointee | | |
| | | |

| | | |
|-------------------------------------|---------------|----------|
| Committee Member | | |
| Full Name | Email Address | |
| | | |
| Address (street or post office box) | | |
| | | |
| City | State | ZIP Code |
| | | |
| Signature of Appointee | | |
| | | |

| | | |
|-------------------------------------|---------------|----------|
| Committee Member | | |
| Full Name | Email Address | |
| | | |
| Address (street or post office box) | | |
| | | |
| City | State | ZIP Code |
| | | |
| Signature of Appointee | | |
| | | |

| | | |
|-------------------------------------|---------------------|----------|
| Treasurer | | |
| Full Name | Email Address | |
| Gilmer T. Simmons | gts@simmons law.net | |
| Address (street or post office box) | | |
| 4389 Galen Ct. | | |
| City | State | ZIP Code |
| Vestavia Hills | AL | 35242 |
| Signature of Appointee | | |
| | | |

| | | |
|-------------------------------------|---------------|----------|
| Committee Member | | |
| Full Name | Email Address | |
| | | |
| Address (street or post office box) | | |
| | | |
| City | State | ZIP Code |
| | | |
| Signature of Appointee | | |
| | | |

| | | |
|---------------------------------------|-----------------|----------|
| Committee Dissolution Designee | | |
| Full Name | Email Address | |
| Gregory C. Cook | gcook@balch.com | |
| Address (street or post office box) | | |
| 4487 Galen Way | | |
| City | State | ZIP Code |
| Vestavia Hills | AL | 35242 |
| Signature of Appointee | | |
| | | |

Where to file this form ...

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.

* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate

06.12.20
Date

FORM REVISED 6.19.2017