

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0440295206

20200814000350120
08/14/2020 08:43:30 AM
REL 1/1

PREPARED BY: JILL RICCI
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **PINGORA LOAN SERVICING, LLC**, located at **5151 CORPORATE DRIVE TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 17, 2016** executed by **PHILIP O AMICK, A MARRIED MAN**, Mortgagor, located at **129 STERLING GATE DR, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HOME MORTGAGE OF AMERICA INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JUNE 22, 2016** as Instrument No. **20160622000215670** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

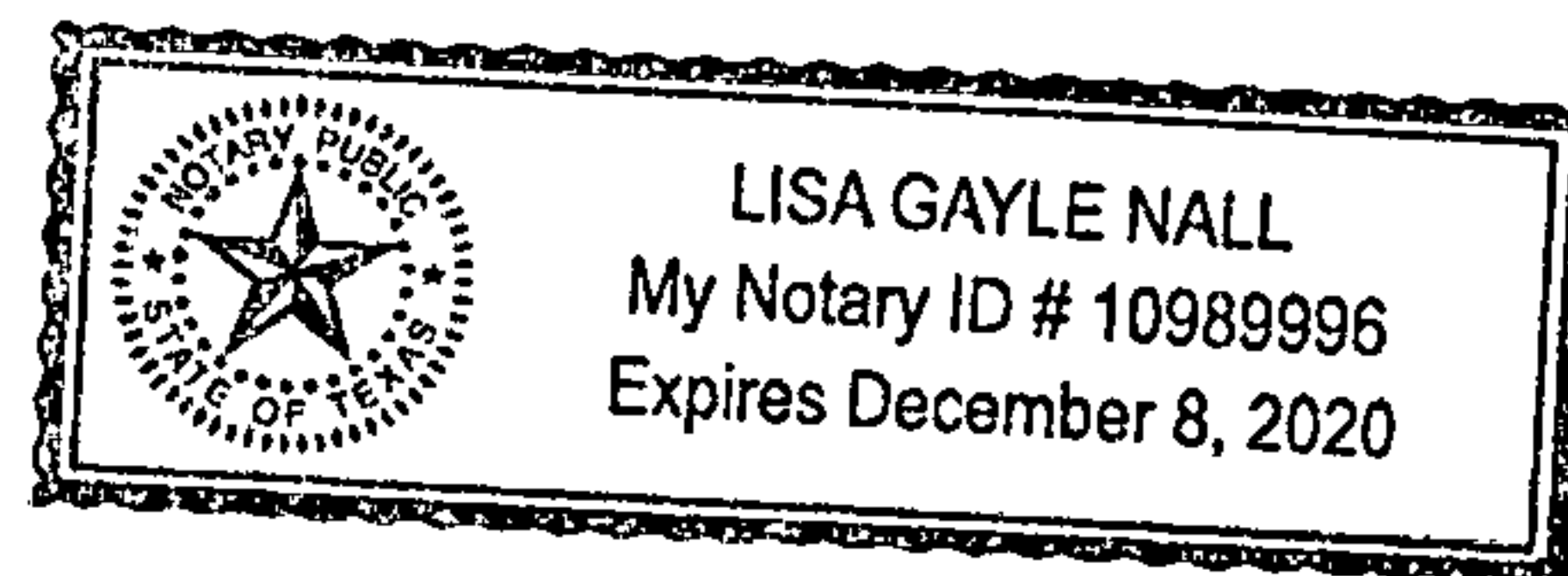
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 03, 2020**.
PINGORA LOAN SERVICING, LLC, BY FIRST AMERICAN MORTGAGE SOLUTIONS, ITS ATTORNEY IN FACT


JILL RICCI, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **AUGUST 03, 2020**, before me, **LISA GAYLE NALL**, personally appeared **JILL RICCI** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR PINGORA LOAN SERVICING, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA GAYLE NALL (COMMISSION EXP. 12/08/2020)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/14/2020 08:43:30 AM
\$22.00 CHERRY
20200814000350120

Alvin S. Byrd

POD: 20200729
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Page 1 of 1



MIN: 100198230000622822

MERS PHONE: 1-888-679-6377