Mortgage Release

20200806000337720 08/06/2020 04:00:30 PM REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

<u>Progress Bank and Trust</u>, the owner and holder of the indebtedness secured by that certain mortgage made by <u>Scotch Homes & Land Development Group, Inc.</u>, dated <u>March 26, 2020</u>, and recorded in Mortgage Book <u>20200401000127400</u>, at Pages <u>1-8</u> Loan number <u>9001376400</u> in the Office of the Judge of Probate of <u>Shelby County</u>, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, <u>Christopher Cotton</u>, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 4th day of August, 2020.

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/06/2020 04:00:30 PM
\$22.00 CHARITY

Progress Bank and T

By:

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STATE OF ALABAMA

COUNTY OF DEFECTION

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I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Christopher Cotton**, whose name as **Senior Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 4th day of August, 2020

Notary Public

my commission explres: 07/07/2023

This instrument was prepared by Anna Margaret Tidwell 255 Grant Street Decatur AL 35601

WENDY MICHELLE FIELDS

Notary Public

Alabama State at Large