

When Recorded Return To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
Dave LaRose/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

Loan Number 0074407750

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20160107000006450** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **GARY CHANDLER HOWARD AND GINGER LEE HOWARD HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

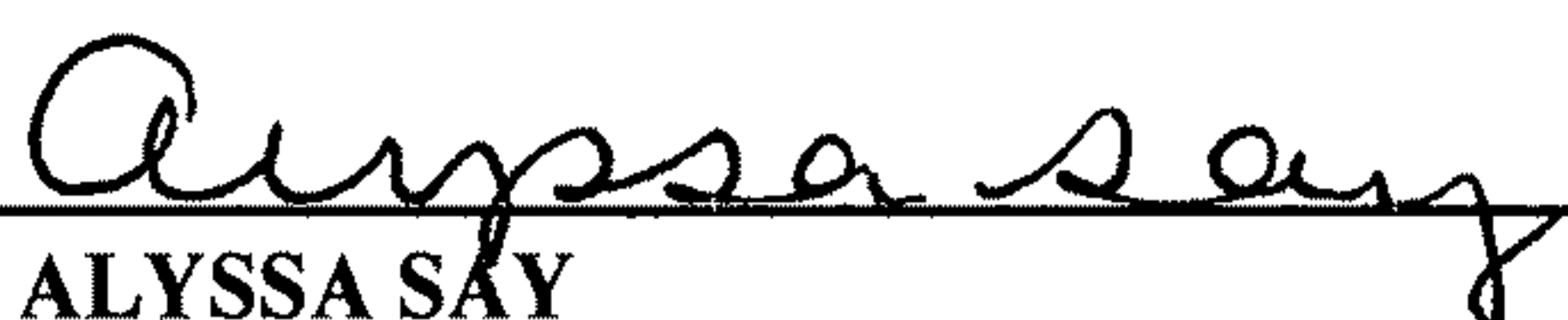
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FCU, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 04th day of August in the year 2020.**  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FCU, ITS SUCCESSORS AND ASSIGNS


  
CECELIA MANSFIELD  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

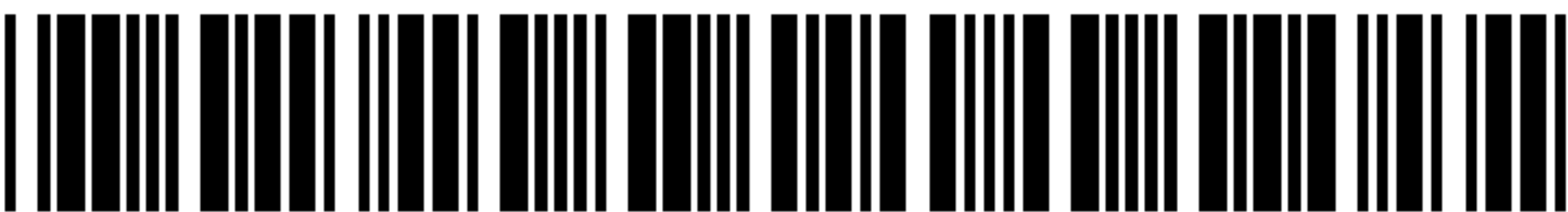
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 04th day of August in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FCU, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ALYSSA SAY  
COMM EXPIRES: 10/02/2022

 ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

CENRC 415046642 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) RENASANT BANK MIN 100319243151101458 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042008-10:44:30 [C-1] ERCNAL1



\*D0054623356\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/04/2020 03:21:38 PM  
\$22.00 CHERRY  
20200804000331820

