



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

County Division Code: AL040
Inst. # 2020075340 Pages: 1 of 1
I certify this instrument filed on
7/17/2020 8:02 AM Doc: ELPCC
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

AREA FOR OFFICIAL USE ONLY

E.O.D.
JUL 16 2020
ALAN L. KING
Judge of Probate

Appointment of Principal Campaign Committee

Please print in ink or type.

Full Name of Candidate Steven Sean McClinton			
Office Sought (include district or circuit number, if applicable) City Council, Place 7, City of Hoover, Alabama		Political Party / Ballot Affiliation	
Address of the Committee (street or post office box) 1498 Waterside Circle			
City Hoover	State Alabama	ZIP Code 35244	Telephone Number

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

Type of Committee (check one)

- ☒ I appoint myself as the sole member of my principal campaign committee.
- ☐ I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

Chairperson		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Ap		

Treasurer		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Dissolution Designee		
Full Name Stephanie White McClinton	Email Address smcclinton@uabmc.edu	
Address (street or post office box) 1498 Waterside Circle		
City Hoover	State Alabama	ZIP Code 35244
Signature of Appointee <i>[Signature]</i>		

Where to file this form ...

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.

* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

[Signature] **Steve McClinton** 7/8/20
Signature of elected official or candidate Date