Articles of Organization
of
American Heating & Hir, Q.Q.C.

We the undersigned natural persons of age nineteen years or more, acting as organizers of a limited liability company under the Limited Liability Company Act of the State of Alabama, hereby adopt the following Articles of Organization for the limited liability company:

ARTICLE ONE

The name of the limited liability company is:

American Heating & Air, L.L.C.

ARTICLE TWO

The address of the principal place of business of the limited liability company is:

5691 Spring Creek Road, Montevallo, AL 35115

ARTICLE THREE

The period of duration of the limited liability company shall be perpetual.

ARTICLE FOUR

The name and address of the limited liability company's registered agent for service of process is:

Brett T. Josephson 1065 Grande View Pass Maylene, AL 35114

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Shelby Cnty Judge of Probate, AL 07/27/2020 09:39:55 AM FILED/CERT

ARTICLE FIVE

The names and business address of each initial members of the limited liability company are:

Brett T. Josephson 1065 Grande View Pass Maylene, AL 35114 Stephen L. Juneau 631 The Heights Lane Calera, AL 35040

Ryan A. Iversen 245 Co. Road 435 Cullman, AL 35057

ARTICLE SIX

The limited liability company is organized for the purpose of performing HVAC installation, repairs and maintenance services, and other similarly related heating and cooling services, and for the purpose of transacting any lawful business for which a limited liability company may be organized.

ARTICLE SEVEN

The limited liability company shall not end upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of any member or upon the occurrence of any other event which terminates the continued membership of a member.

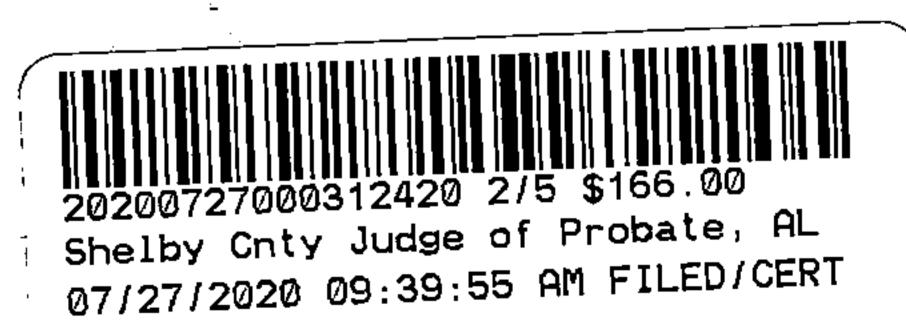
ARTICLE EIGHT

The name and address of each organizer of the limited liability company is shown below.

Brett T. Josephson 1065 Grande View Pass Maylene, AL 35114

Stephen L. Juneau 631 The Heights Lane Calera, AL 35040

Ryan A. Iversen 245 Co. Road 435 Cullman, AL 35057



ARTICLE NINE

The limited liability company shall have three managers who shall serve until the first annual meeting or until their successor(s) are elected and qualified. The initial two managers shall be:

Brett T. Josephson 1065 Grande View Pass Maylene, AL 35114 Stephen L. Juneau 631 The Heights Lane Calera, AL 35040 Ryan'A. Iversen 245 Co. Road 435 Cullman, AL 35057

ARTICLE TEN

The members of the limited liability company shall have the right to admit additional members, but only upon the unanimous vote of all the currently enlisting members. New Members may be admitted upon any terms and conditions as the current members may agree upon by unanimous vote.

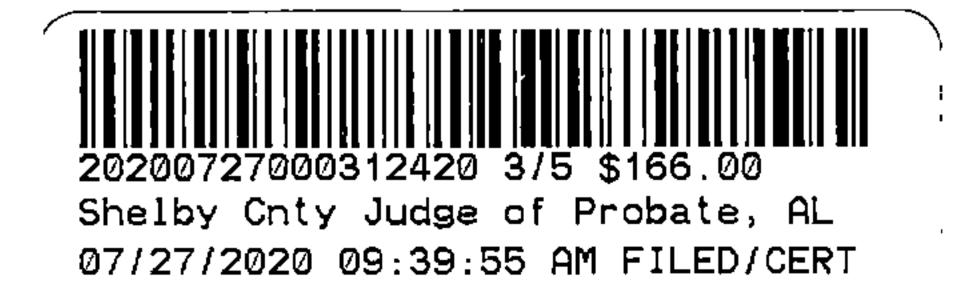
Brett T. Josephson

Ryan A. Iversen

Stephen L. Juneau

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned, a Notary Public, in and for said State of Alabama, personally appeared *Brett T. Josephson, Stephen L. Juneau* and *Ryan A. Iversen*, who are known to me and executed the foregoing instrument voluntarily the day the same bears date.



SWORN TO AN	ID SUBSCRIBEI	TO before me and m	y official seal of office on this
\ \ \ Day of		, 2020.	

NOTARY PUBLIC

My Commission Expires: 28 February, 2024

This Instrument Prepared By:

Clint C. Thomas, P.C. Attorney at Law P.O. Box 1422 Calera, AL 35040

20200727000312420 4/5 \$166.00

Shelby Cnty Judge of Probate, AL 07/27/2020 09:39:55 AM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

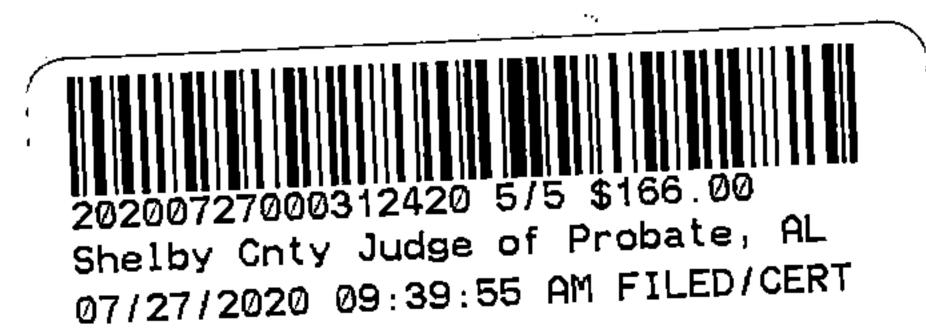
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

American Heating & Air, L.L.C.

This name reservation is for the exclusive use of Clint C Thomas, Esq, PO Box 1422, Calera, AL 35040 for a period of one year beginning July 15, 2020 and expiring July 15, 2021





RES893658

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

July 15, 2020

Date

John H. Merrill

Secretary of State