20200715000295330 07/15/2020 03:53:14 PM ASSIGN 1/2

After recording please return to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505

Loan No.: 1891524544

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, all beneficial interest under a certain Mortgage dated January 30, 2009 and recorded on February 20, 2009, made and executed by GINGER WILSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR NATIONWIDE MORTGAGE CONCEPTS, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 2443 HIGHWAY 69, CHELSEA, AL 35043

PIN #: 15-5-21-0-000-009.003

such Mortgage having been given to secure payment of Thirty Nine Thousand Six Hundred Eighty Two and 00/100ths (\$39,682.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20090220000061010), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5052

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IN WITNESS WHEREOF, the	undersigned Assig	gnor has executed this	Assignment of Mortgage on
Bank, National PSSOCIAL SEAL SEAL SEAL	By:	Assignor: JPMorgan Chase Bank, No. 100 Charlotte A. 100	Puss
ACKNOWLEDGMENT			
State of Louisiana		§ S	
Parish of Ouachita		\$ \$	
On this Loth	day of <u>c</u>	July 2020	_, before me appeared ersonally known, who, being by
me duly sworn (or affirmed) did say that he/she is the VCE PRESIDENT , of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act and deed of the said entity.			
		2	
Yolanda A. Diaz State of Louisiana Lifetime Commission Notary Public ID # 87401 (Seal)		ignature of Officer Yoland	da A. Diaz
		rinted Name Note	ary Public
		itle of Officer	
		ly Commission Expires:	LIFETIME
A H. M.	Filed and Recorded Official Public Records Judge of Probate, Shells Clerk Shelby County, AL 07/15/2020 03:53:14 PN \$25.00 MISTI 20200715000295330	y County Alabama, County	5. Beyl

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5052

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