## Shein county

	ITS, THAT, the undersigned, APCO EMPLOYEES	_
CREDIT UNION, acknowledges full pa	ayment of the indebtedness secured by that certain real Dunn Mckelvey and Tina Collin Wife.	il De
The property mortgage executed by Hills	HUMAN MCKENEY (MA THA COME	<u>N</u> hich
said mortgage was recorded in the office	e of the Indge of Probate of SMAIN!	IIICII
said mortgage was recorded in the office County, Alabama in Strument	世 20170123(19002001700200170170020017017017017017017017017017017017017017	
The state of the s	<b>.</b>	ated
1-23-2017	and the undersigned does further herel	by
release and satisfy said mortgage.		
	1	
IN WITNESS WHEREOF, the undersign	gned, APCO EMPLOYEES CREDIT UNION, has car	_
these presents to be executed this the $2$	<u>Sro</u> day of <u>Julie</u> , 2020	0.
	APCO EMPLOYEES CREDIT UNION	
	- Market Carette	<del></del>
	Ashley Tindle, Loan Counselor	
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT	
JEFFERSON COUNTY		
-		
	d for said County and State, hereby certify that Ashley	y
· · · · · · · · · · · · · · · · · · ·	r of APCO EMPLOYEES CREDIT UNION, a	C
	nstrument, and who is known to me, acknowledged be	
	contents of the instrument, he, as such officer and with arily for and as the act of said corporation.	11
and dufferly, excented the same volume	arity for and as the act of said corporation.	
Given under my hand and official seal t	this the 23rd day of June, 202	<b>20</b> .
	Kith Kin Kin Willia	<b>J</b>
My commissions expires:	NOTADI I TO TO TO TO TO TO TO TO THE TOTAL PROPERTY OF THE TOTAL P	
	NOTARY PUBLIC	
	KATHY BURNS WILLIAMS	
rand to the second of the seco	NOTARY NOTARY NOTARY NAME COMMISSION EXDITES	

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203



