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## Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

|  | Please Print in Ink or Type.                                |       |             |   |                                      |          |             |
|--|---|-------|-------------|---|--------------------------------------|----------|-------------|
| Nar  | me of Candidate or Elected Official  Political Party        |       | Affiliation | Type of Report (check one)  Monthly Mended Monthl |                                      |          |             |
| 1  |   | DC    | CA-         |   | Monthly<br>Weekly                    | <u> </u> | nded Weekly |
| Office Sought or Held (include district or circuit number, if applicable)  |   |       |             | Eor Brond   |                                      |          | nded weekly |
| Address Check box if reporting new address   |   |       |             | Month in  | thly Report<br>which the             | ,S       |             |
| 11/h/1 = 100.  |   |       |             | report is t                                       |                                      |          |             |
| City State ZIP Code Telephone Num  |   |       | -           | Date of F   | k <b>ly Report</b> s<br>riday in the |          |             |
| Montevallo A1 35715  |   |       |             | week in v<br>report is t                          |                                      |          |             |
|  |   |       |             | Total Nu  |                                      |          |             |
|  |   |       | •           | Pages in  | Report                               |          |             |
| 3  | ummary of activity since last filed report                  |       |             |   |                                      |          |             |
| 1  | Beginning balance (ending balance from previous filing)     |       | •           |   |                                      | <u></u>  |             |
| L  | Cash Contributions  |       |             |   |                                      |          |             |
| <u> </u>   | Itemized cash contributions (total from Form 2)             | 2a    |             | ·<br>   |                                      | 4.       | •           |
|  | Non-itemized cash contributions                             | 2b    |             |   |                                      |          |             |
|  | Total cash contributions (add lines 2a and 2b)              |       |             | • • • .   | 2c                                   |          |             |
|  | In-Kind Contributions                                       | +     | · · ·       |   |                                      | - ` ,    | · · .       |
| <u> </u>   | Itemized in-kind contributions (total from Form 3)          | 3a    |             | 1   |                                      |          |             |
|  | Non-itemized in-kind contributions                          | 3b    |             |   |                                      |          |             |
| $\vdash$   | Total in-kind contributions (add lines 3a and 3b)           | 3c    |             |   | <u>.</u>                             | - 11     |             |
|  | Receipts from Other Sources                                 |       |             | •   | ·                                    | -        |             |
| 4a   | Itemized Receipts from Other Sources (total from Form       | 1) 4a |             |   |                                      |          |             |
| 4b   | Non-itemized Receipts from Other Sources                    | 4b    |             |   |                                      | <u> </u> | ·           |
| 4c   | Total receipts from other sources (add lines 4a and 4b)     |       | . •<br>• .  |   | 4c                                   | 8        |             |
|  | Expenditures  |       |             |   |                                      |          |             |
| 5a   | Itemized expenditures (total from Form 5)                   | 5a    |             |   |                                      |          |             |
| 5b   | Non-itemized expenditures                                   | 5b    |             | _   |                                      |          | •           |
| 5c   | Total expenditures (add lines 5a and 5b)                    |       |             |   | 5c                                   | · ·      |             |
| 6  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5 | 2)    |             | ·<br>   | 6                                    | <u> </u> |             |
| Candidates for State Office: File this report with the Office of the Secretary of State.   |   |       |             |   |                                      |          |             |
| Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought. |   |       |             |   |                                      |          |             |
| As required by the Alabama Fair Campaign Practices Act, I hereby Sworn to and subscribed before me this                            |   |       |             |   |                                      |          |             |
| swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are        |   |       |             |   |                                      |          |             |
| true and correct and that this information is a full and complete the 22 day of FCbWaw of the year 2022                            |   |       |             |   |                                      |          |             |
| statement of all contributions, expenditures, and other required information during the applicable period of time.                 |   |       |             |   |                                      |          |             |
|  |   |       |             |   |                                      |          |             |
| Signature of Candidate or Elected Official Date Date   |   |       |             |   |                                      |          |             |
| Dessica L. Holland   |   |       |             |   |                                      |          |             |

Print Notary's Name



Shelby Cnty Judge of Probate, AL 07/10/2020 10:50:29 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 2: Contributions received by candidate or elected official.

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_ When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHĘCK ONE) **AMOUNT** CONTRIBUTOR **ADDRESS** DATE CONTRIBUTION (ADDRESS SHOULD INCLUDE OF (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED Other (mo./day/yr.) PAC TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011