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**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by LARRY W AND TAMMY M WALTERS, of the
City of ALABASTER County of SHELBY State of AL is
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
700 ACADEMY DR STE 100
BESSEMER, AL 35023-5200

County, JEFFERSON, on JUNE 16, 1997, securing the principal sum, of \$ 94633.01 and duly recorded in Mortgage Book 1997, Page 19269, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 3rd day of December, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by KERRY JORDAN Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., and the act and deed of
KERRY JORDAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of December, 2004.

My Commission expires: **MY COMMISSION EXPIRES
JULY 30, 2007**

Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by

LATISA CARTER PO BOX 866 BESSEMER, AL 35021

(Signed)

PADEN & PADEN
ATTORNEYS AT LAW

5 RIVERCHASE RIDGE , SUITE 100
BIRMINGHAM, ALABAMA 35244
(205) 987-7210
FAX (205) 733-9663

ROBERT E. PADEN
R. SHAN PADEN
A. SCOTT ROEBUCK
GEORGE VAUGHN
APRIL B. DANIELSON

1722 SECOND AVENUE NORTH
P.O. BOX 605 (35021-9988)
BESSEMER, ALABAMA 35020-0822
(205) 424-4090
FAX (205) 424-4097

DECEMBER 21, 2004

LARRY WALTERS
101 SHADY CIRCLE
MONTEVALLO, AL 35115

Enclosed please find the paid out loan documentation for your previous mortgage.
We advise that you keep these papers with your other important documents
concerning your closing in our office.

Please feel free to call me at the number listed above if you have any questions.

Sincerely,

PADEN & PADEN

/CR

Enclosure
cc: file



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/08/2020 12:58:34 PM
\$25.00 CHERRY
20200708000282590

Allen S. Bayl