## RECORDING REQUESTED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 826505(P)(E)

## <u>SATISFACTION OF MORTGAGE</u>

MIN: 100392411203140705 MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:** 

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for FAIRWAY INDEPENDENT MORTGAGE CORPORATION, its successors and assigns, the current owner and holder of a certain Mortgage dated 7/18/2018, and executed by DAVID CHASE RICHARDSON AND MELISSA RICHARDSON, HUSBAND AND WIFE, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for FAIRWAY INDEPENDENT MORTGAGE CORPORATION, its successors and assigns, as Mortgagee, to secure payment of the sum of \$276,826.00 and interest, and recorded on 7/19/2018, in Book N/A, Page 15, Document No. 20180719000256510 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: Lot 1, according to the map and survey of the Drew Moore Family Subdivision, as recorded in Map Book 48, page 6, in the Probate Office of Shelby County, Alabama.

DATED: 7/2/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Loan # 0033966730

Michelle Steinmetzer, Vice President

STATE OF WASHINGTON
County of Spokane

On 07/02/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TAMI SPENCER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 189748
COMMISSION EXPIRES JAN. 11, 2021

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Tami Spencer 1/11/2021

My commission

20200708000281810

expires:

Prepared by:

Erika Jones UPF Washington Incorporated 12410 E Mirabeau Pkwy #100 Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/08/2020 09:01:28 AM
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