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06/30/2020 03:06:22 PM
MORTAMEN 1/6

After Recording Return To:
CoreLogic SolEx
1625 NW 136th Avenue Suite E-100
Sunrise, FL 33323

This Document Prepared By:
Michelle Saenz
Nationstar Mortgage LLC d/b/a Mr. Cooper
8950 CYPRESS WATERS BLVD
DALLAS, TX 75019

_____[Space Above This Line For Recording Data]_____
Original Recording Date: **November 27, 2017** Loan No: **651412686**
Original Loan Amount: **\$205,704.00** Investor Loan No: **220825430**
New Money: **\$0.00** MIN Number: **100273827202001313**
FHA Case No.: **011-8775712-703**

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 2nd day of June, 2020, between **TERESA S. DONALDSON, AN UNMARRIED WOMAN** whose address is **4954 HAWTHORNE PL, CHELSEA, AL 35043** ("Borrower") and **Nationstar Mortgage LLC d/b/a Mr. Cooper** which is organized and existing under the laws of **The United States of America**, and whose address is **8950 CYPRESS WATERS BLVD, DALLAS, TX 75019** ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS, ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated **November 22, 2017** and recorded in Mortgage Book **N/A**, Page **N/A**, Instrument No: **20171127000424040** and recorded on **November 27, 2017**, of the Official Records of **SHELBY County, AL** and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

4954 HAWTHORNE PL, CHELSEA, AL 35043,
(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):



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1. As of **July 1, 2020**, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$142,079.70**, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of **3.750%**, from **July 1, 2020**. Borrower promises to make monthly payments of principal and interest of U.S. **\$657.99**, beginning on the **1st** day of **August, 2020**, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on **July 1, 2050** (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by



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this Agreement.

7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
8. In the event of any action(s) arising out of or relating to this Agreement or in connection with any foreclosure action(s) dismissed as a result of entering into this Agreement, if permitted by applicable law, I will remain liable for and bear my own attorney fees and costs incurred in connection with any such action(s).
9. Borrower understands that the mortgage insurance premiums on the Loan, if applicable, may increase as a result of the capitalization which will result in a higher total monthly payment. Furthermore, the date on which the borrower may request cancellation of mortgage insurance may change as a result of the New Principal Balance.

Teresa S. Donaldson
TERESA S. DONALDSON -Borrower

Date: 6-9-2020

_____[Space Below This Line For Acknowledgments]_____

State of Alabama

County of Shelby

I, David R. Barnes Notary Public, hereby certify that
(please print name)

TERESA S. DONALDSON, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same

bears Date. Given under my hand this 9th day of June, A. D. 2020.

David R. Barnes
(signature of officer)

David R. Barnes
(printed name of officer)

My commission expires: 9-24-2022



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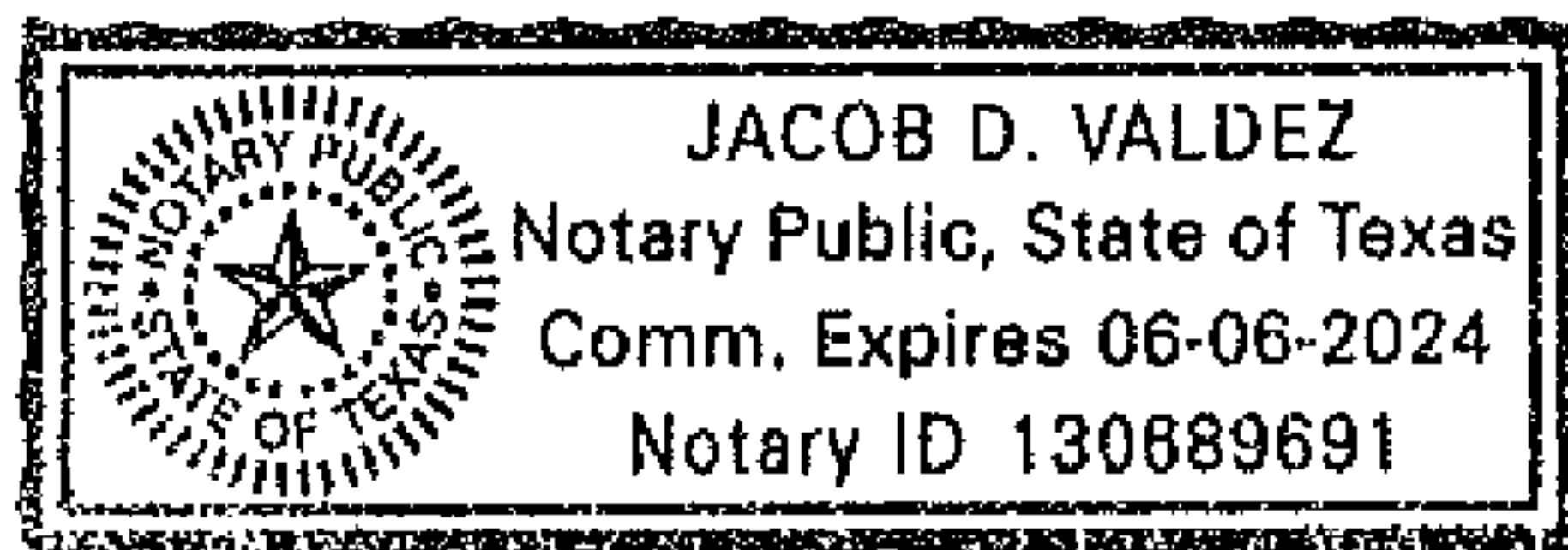
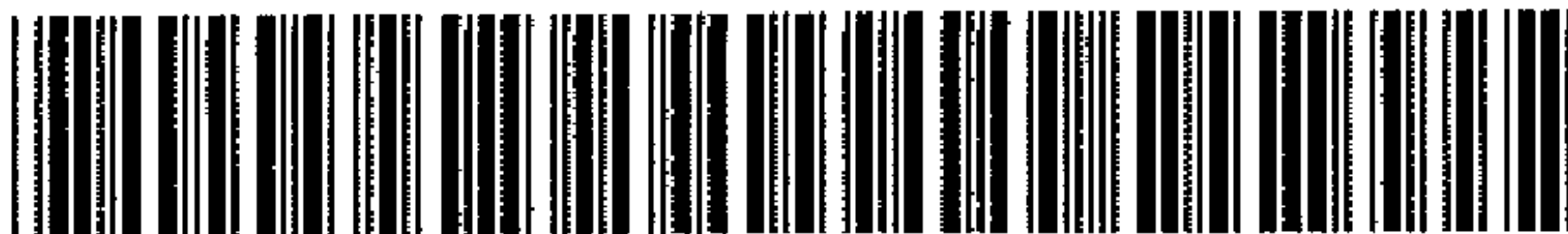
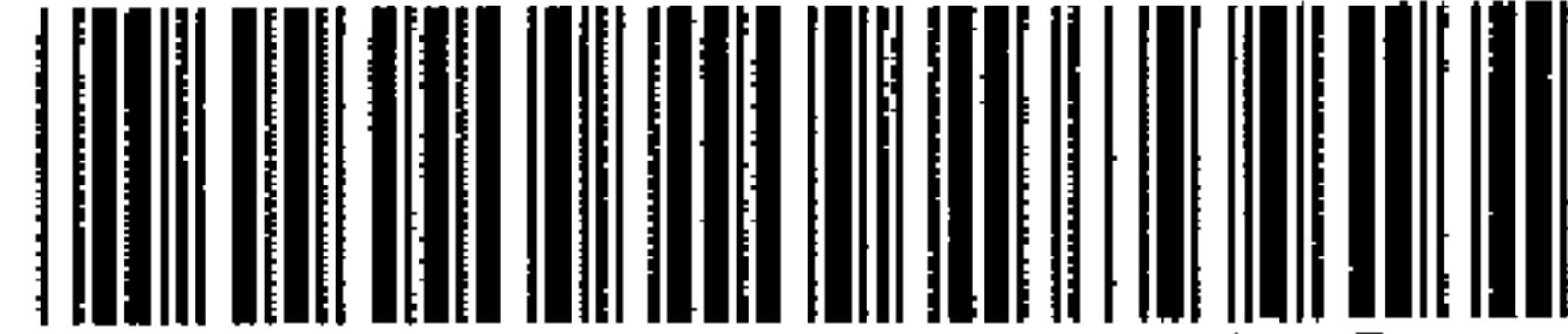


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Nationstar Mortgage LLC d/b/a Mr. Cooper

By: Michelle Saenz (Seal) - LenderName: Michelle SaenzTitle: **Assistant Secretary**6/16/2020
Date of Lender's Signature

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The State of TX
County of DallasBefore me Jacob D. Valdez /Notary Public (name/title of officer) on this day
(Please Print Name)personally appeared Michelle Saenz, the Assistant Secretary of Nationstar Mortgage LLC d/b/a Mr. Cooper, known to me (or proved to me on the oath of _____ or through _____ (description of identity card or other document)) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.Given under my hand and seal of office this 16 day of June, A.D. 2020.Jacob D. Valdez
Signature of OfficerJacob D. Valdez
(Printed Name of Officer)Notary Public
Title of OfficerMy Commission expires : 06/06/2024* 6 5 1 4 1 2 6 8 6 Y G N M A *
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Michelle Saenz
Mortgage Electronic Registration Systems, Inc - Nominee for Lender

Michelle Saenz
(Print Name)
Name: Michelle Saenz
Title: **Assistant Secretary**

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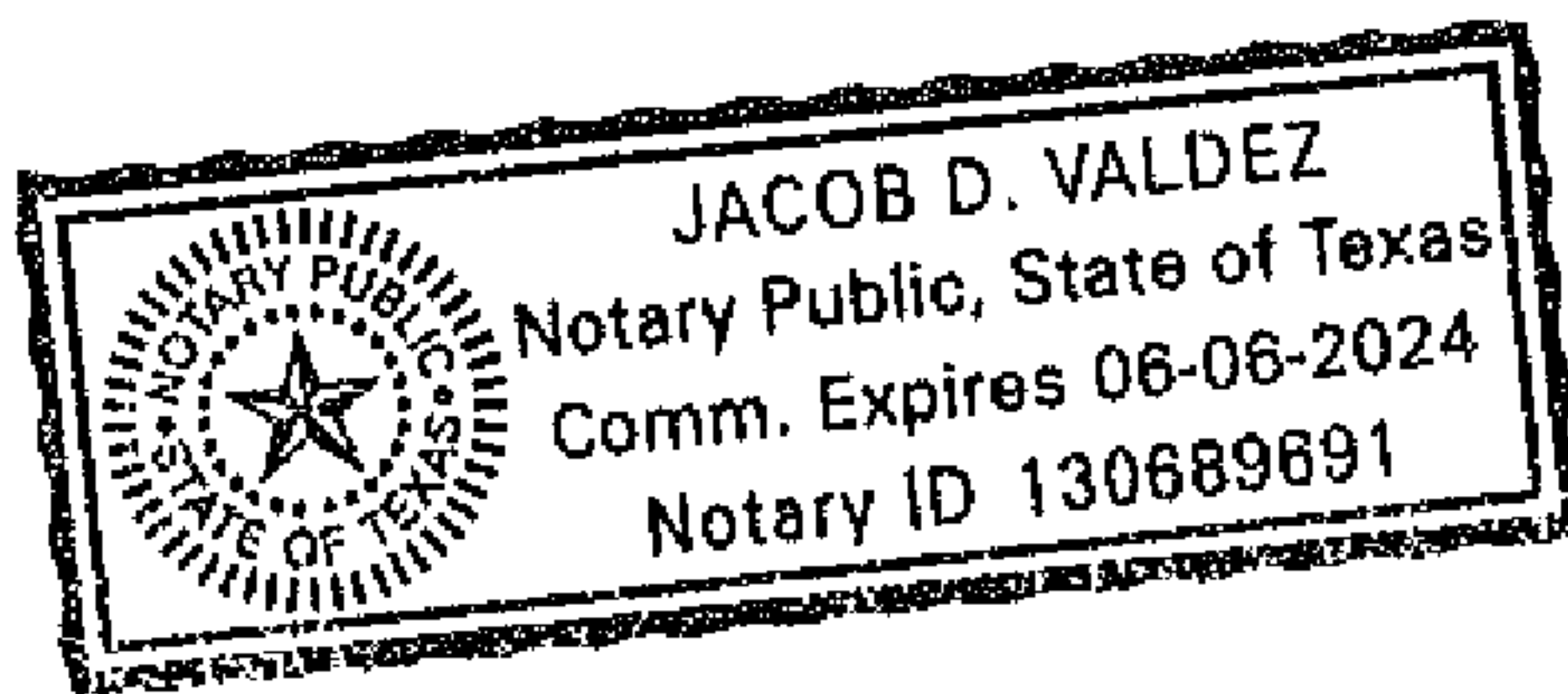
The State of TX
County of Dallas

Before me Jacob D. Valdez /Notary Public (name/title of officer) on this day

(Please Print Name)

personally appeared Michelle Saenz, the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., known to me (or proved to me on the oath of _____) or through _____ (description of identity card or other document)) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 16 day of June, A.D., 2020



Jacob D. Valdez
Signature of Officer

Jacob D. Valdez
Printed Name of Officer

Notary Public
Title of Officer

My Commission expires : 06/06/2024



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Exhibit "A"

Loan Number: **651412686**

Property Address: **4954 HAWTHORNE PL, CHELSEA, AL 35043**

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IS SHELBY COUNTY, STATE OF ALABAMA: LOT 6-28A, ACCORDING TO THE RESURVEY OF LOTS 6-21 TO 6-32 OF CHELSEA PARK 6TH ADDITION, AS RECORDED IN MAP BOOK 44, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS OF CHELSEA PARK, A RESIDENTIAL SUBDIVISION, EXECUTED BY THE GRANTER AND FILED FOR RECORD AS INSTRUMENT NO. 20041014000566950 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR CHELSEA PARK 6TH SECTOR EXECUTED BY GRANTER AND CHELSEA PARK RESIDENTIAL ASSOCIATION, INC. AND RECORDED AS INSTRUMENT NO. 200410140005665960 (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE DECLARATION). MINERAL AND MINING RIGHTS EXCEPTED.



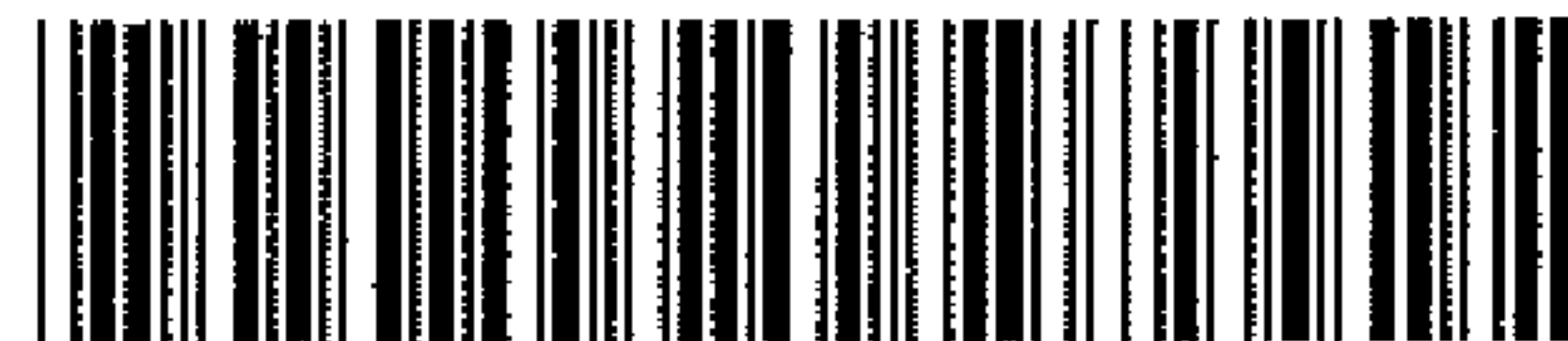
Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/30/2020 03:06:22 PM
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Allen S. Bayl



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12338 06/18 Exhibit A Legal Description Attachment



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