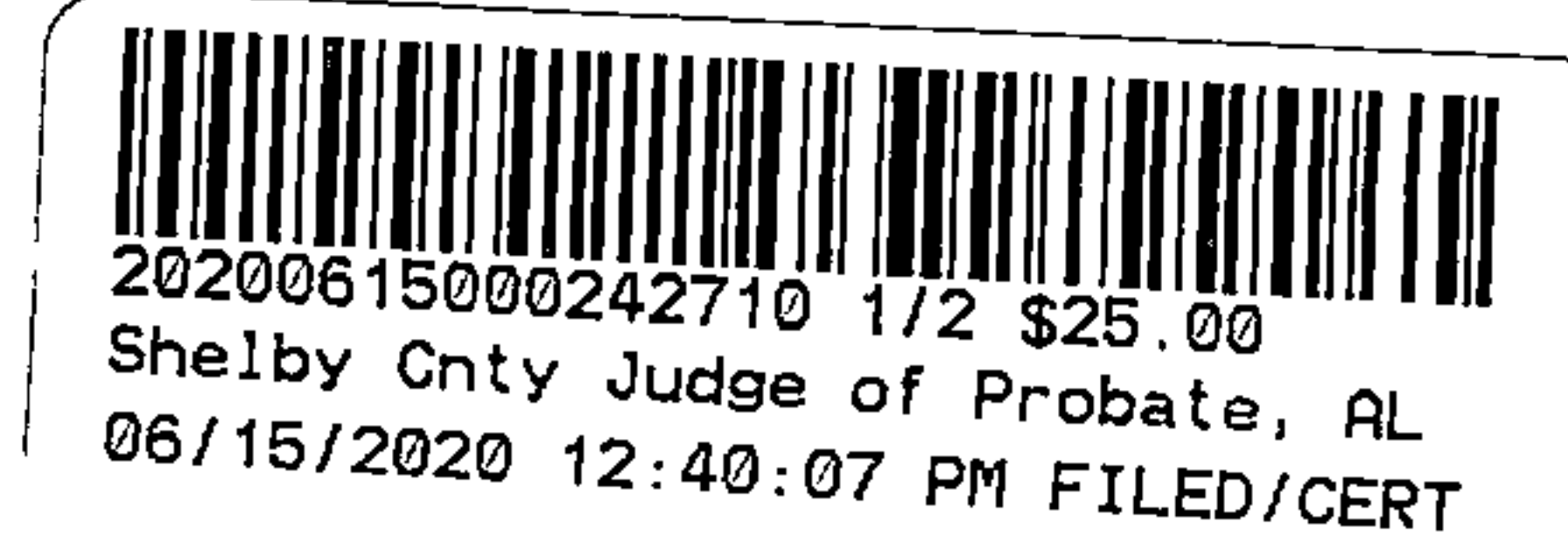


Recording Requested By:
Shellpoint Mortgage Servicing
Prepared By:
Tina K. Sandor-Provencher
Assistant Secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38087332**
Ref Number: **0578562792**
Property Address:
384 HIGHWAY 335
CHELSEA, AL 35043

ALOM-AM-SHPVT38087332 6/11/2020 AP001



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MIN #: 100288210000876041

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** (herein "Assignee"), whose address is **1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC, ITS SUCCESSORS AND ASSIGNS**
Original Borrower(s): **ROBERT C CRANDALL AND BARBARA A CRANDALL, HUSBAND AND WIFE**
Date of Mortgage: **2/21/2013**
Original Loan Amount: **\$164,940.00**
Recorded in **Shelby County, AL** on: **3/6/2013**, mortgage book **N/A**, page **N/A** and instrument number **20130306000093590**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC, ITS SUCCESSORS AND ASSIGNS

By: 
Jessica Lykins, Vice President

Date: 6/12/20

38087332

Page 1 of 2



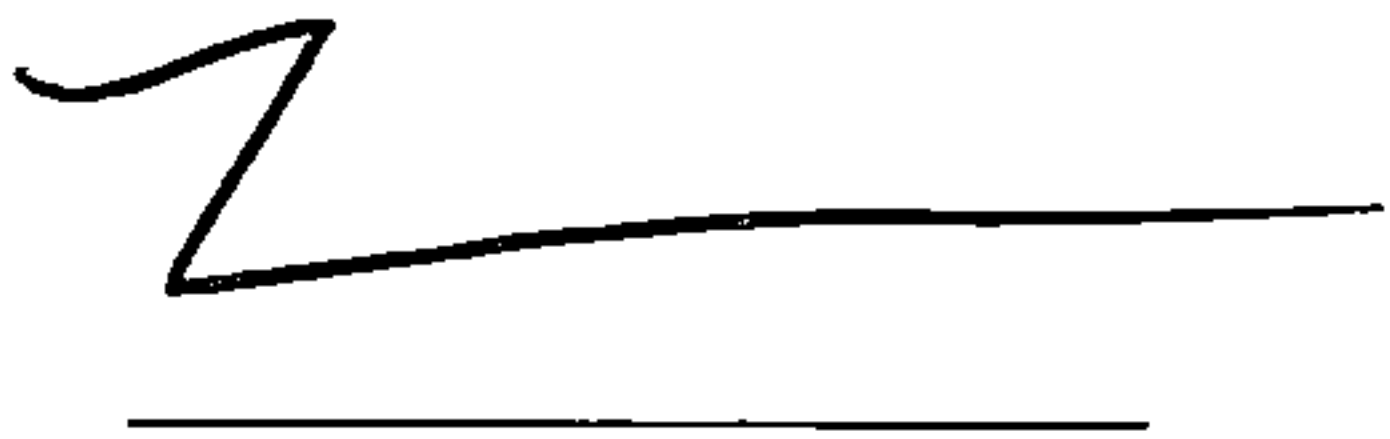
0578562792

STATE OF TX

COUNTY OF Dallas

I, **LEWIS WILSON, III**, a Notary Public in and for said County in said State, hereby certify that **Jessica Lykins** whose name as **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **6/12/2020**



Notary Public

LEWIS WILSON, III

(Printed Name)

My Commission Expires : **3/6/2024**

