20200612000240240 06/12/2020 11:51:31 AM LIEN 1/1

This instrument prepared by:
Mary Katherine Flanagan
Coulter & Sierra, LLC
22 Inverness Center Parkway, Suite 600
Birmingham, AL 35242

STATE OF ALABAMA COUNTY OF SHELBY

LIEN FOR ASSESSMENTS

Chase Plantation Third Sector Homeowners Association files this statement in writing, verified by oath of Stephanie Panagiotides, as Association Manager of Chase Plantation Third Sector Homeowners Association, who has personal knowledge of the facts herein set forth:

That said Chase Plantation Third Sector Homeowners Association claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 51, according to the Survey of Chase Plantation, 3rd Sector, as recorded in Map Book 9, Page 47 A & B, in the Probate Office of Shelby County, Alabama.

This claim of lien is for unpaid and delinquent annual assessments in the amount of \$790.00, which, under and pursuant to the provisions of the Chase Plantation Subdivision Declaration of Protective Covenants, Restrictions, Easements, Rights and Liens, are past due as of the date hereof, together with interest thereon, and costs of collection, including attorney's fees, as provided in said Declaration. Also, this claim of lien is to secure any and all assessments, together with interest thereon, and costs of collection, including attorney's fees, which may hereafter come due to, in respect to the above described property until this claim of lien is canceled of record.

The name of the owner of the said property is Bonnie M. Belli.

CHASE PLANTATION THIRD SECTOR HOMEOWNERS ASSOCIATION

BY: Stephanie Panagiotides ITS: Association Manager

STATE OF ALABAMA COUNTY OF SHELBY

Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that Stephanie Panagiotides, as Association Manager for Chase Plantation Third Sector Homeowners Association, is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and that the same are true and correct to the best of her knowledge and, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Sworn to and subscribed to before me this $\frac{10^{44}}{10^{44}}$ day of $\frac{\sqrt{3}}{2}$, 2020

20200612000240240

Notary Public: Lucin Cameran Manl
My Commission Expires: 7/17/2023 [NOTARY SEAL]



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/12/2020 11:51:31 AM
\$22.00 CHARITY

alling 5. Buyl

MOTARY

PUBLIC