

**STEPHEN D DANIELS**  
**7600010862**  
PO Date: **05/13/2020**

**SATISFACTION OF MORTGAGE**

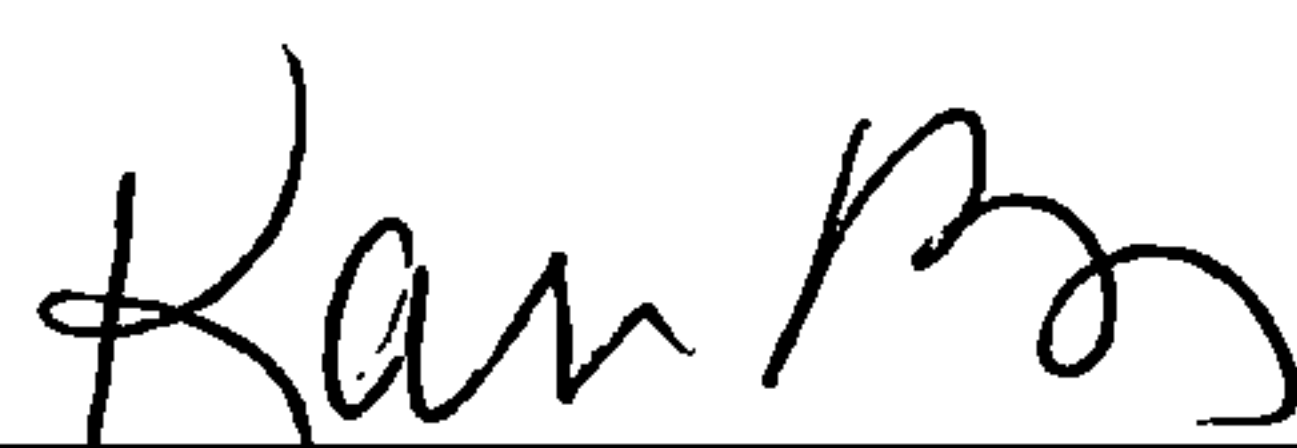
**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **STEPHEN D DANIELS, CAROLINE C DANIELS** to **PNC BANK NATIONAL ASSOCIATION** dated **APRIL 24, 2018**, filed for record **MAY 11, 2018** in mortgage volume/book **NA**, page **NA** DOC No. **20180511000162500**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **22nd** day of **MAY, 2020**.

Tax Parcel ID #

**711 FOREST HILLS TRC, ALABASTER, AL - 35007**

**PNC BANK NATIONAL ASSOCIATION**




**KAREN BORGIA**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **22nd** day of **May, 2020**.

  
**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**




**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
2017-RE-648384

Prepared by:

  
**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

Return To:

  
**DAVID ARMBRUST**  
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**CLEVELAND, OH, 44101**  
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