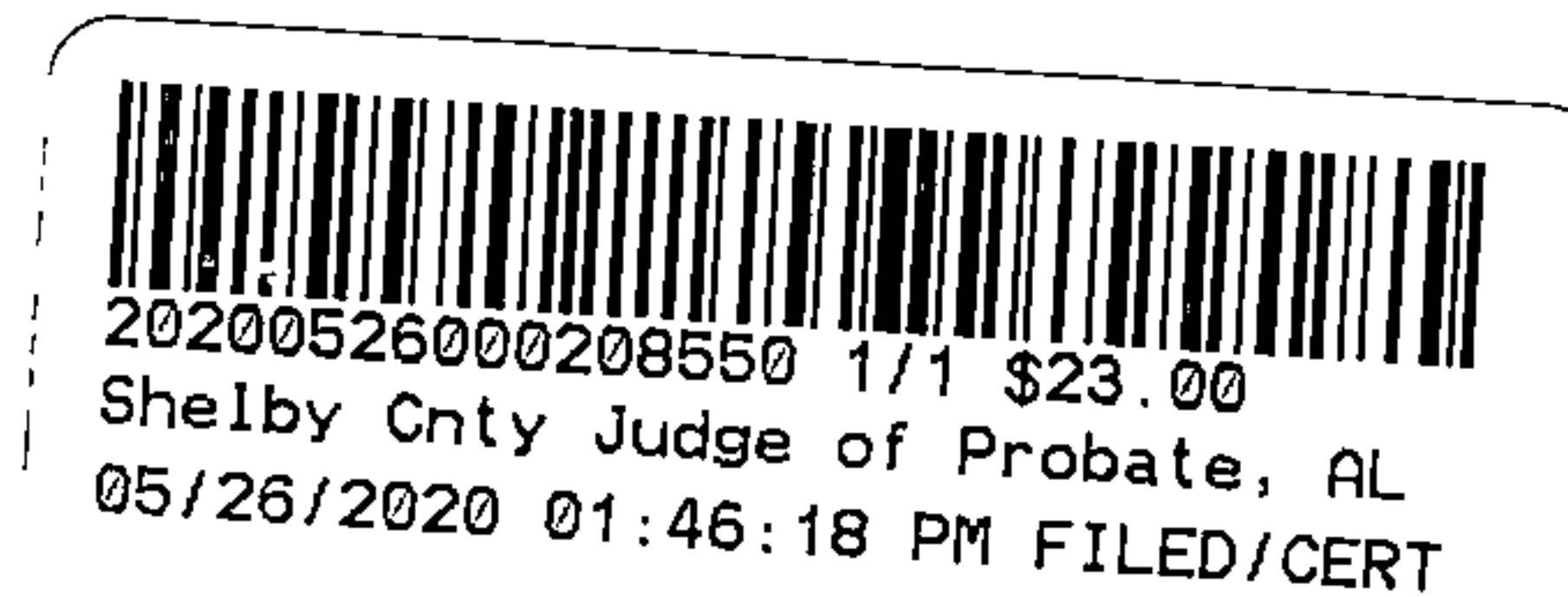


INSTRUMENT PREPARED BY:  
J. ALEX MUNCIE, III  
MUNCIE & MATTSON, P.C.  
P.O. BOX 3208  
AUBURN, ALABAMA 36831  
334.821.7301

STATE OF ALABAMA  
COUNTY OF SHELBY



**PARTIAL RELEASE OF MORTGAGE**

For value received, **BancorpSouth Bank**, the present owner of the indebtedness secured by that certain mortgage executed by **Tall Timbers, LLC** to **BancorpSouth Bank** dated **November 27, 2017**, and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in **Instrument 2018020700041080**; said mortgage was modified as evidenced by that certain Modification of Mortgage filed for record on **September 24, 2018** in **Instrument 20180924000339800**, **BancorpSouth Bank** does hereby release from said mortgage the following described properties:

**Lot 30, according to the Final Plat The Highlands of Chelsea, Phase 1, Sector 1, a residential Subdivision as recorded in Map Book 49, Page 52A & 52B, in the Probate Office of Shelby County, Alabama. Together with a 60' easement for ingress/egress and utilities as shown on Map Book 49, Pages 52A & 52B in the Probate Office of Shelby County, Alabama.**

In Witness Whereof, **BancorpSouth Bank**, acting in its own behalf has caused these presents to be executed this the \_\_\_\_\_ day of 5<sup>th</sup> May, 2020.

**BancorpSouth Bank**

BY: [Signature]  
ITS: Vice President

STATE OF ALABAMA  
COUNTY OF LEE

I, the undersigned Notary Public in and for said County and State, hereby certify that Ben Walker whose name as Vice President of **BancorpSouth Bank** is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said **BancorpSouth Bank**.

Given under my hand and official seal this 5<sup>th</sup> day of May, 2020.

[Signature]  
Notary Public  
My Commission Expires:

