20200526000207130 05/26/2020 08:41:12 AM DEEDS 1/4

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to: Kisha Diane Linley 3089 Sydenton Drive Hoover, AL 35244

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of THREE HUNDRED EIGHTY FIVE THOUSAND FOUR HUNDRED NINETY AND 00/100 DOLLARS (\$385,490.00) to the undersigned grantor, Lake Wilborn Partners, LLC, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Kisha Diane Linley (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 506, according to the Survey of Lake Wilborn Phase 5A, as recorded in Map Book 51, Page 39, in the Probate Office of Shelby County, Alabama

SUBJECT TO ALL MATTERS OF RECORD

\$289,118.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

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IN WITNESS WHEREOF, the said Grantor to execute this conveyance, hereto set its	s signature and seal, this the 22nd day of
	Lake Wilborn Partners, LLC, an Alabama limited liability company
	By:
	Name: J. Daryl Spears
	Its: Authorized Representative
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
J. DARYL SPEARS, whose name as Authoran Alabama limited liability company, whose is known to me, acknowledged before me May . 2020, that, being information.	n and for said County, in said State, hereby certify that brized Representative of Lake Wilborn Partners, LLC, e name is signed to the foregoing conveyance and who on this day to be effective on the 22nd day of rmed of the contents of the conveyance, he, as such e same voluntarily for and as the act of said limited
Given under my hand and official sea 2020.	al this 22nd day of May,
	Notary Public
My commission expires: 03/23/23	

Exhibit "A" Property Description

Lot 506, according to the Survey of Lake Wilborn Phase 5A, as recorded in Map Book 51, Page 39, in the Probate Office of Shelby County, Alabama

SUBJECT TO:

- 1. Taxes and assessments for the year 2020 but not yet due and payable;
- 2. All easements, restrictions and reservations of record.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Lake Wilborn Partners, LLC Mailing Address 3545 Market Street Hoover, AL 35226			Grantee's Name Mailing Address	Kisha Diane Linley
Property Address	3089 Sydenton Drive Hoover, AL 35244		Date of Sale Total Purchase Price Or Actual Value Or	\$
• •	rice or actual value claimed ecordation of documentary e			following documentary evidence:
Bill of S Sales Co	ale	Appraisal Other:		
Closing S	Statement			**************************************
~	nce document presented for a s form is not required.	recordation conta	ains all of the requ	ired information referenced above
		Instructi	ons	
	and mailing address - provint mailing address.	ide the name of t	he person or perso	ns conveying interest to property
Grantee's name being conveyed	•	ide the name of t	he person or perso	ons to whom interest to property is
	ss - the physical address of to the property was conveye		g conveyed, if ava	ilable. Date of Sale - the date on
•	price - the total amount paid the instrument offered for rec	•	e of the property, l	ooth real and personal, being
conveyed by th		ord. This may be		both real and personal, being appraisal conducted by a licensed
current use valu	uation, of the property as de ty for property tax purposes	termined by the	local official charg	of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of
accurate. I furtl	-	e statements clair		in this document is true and nay result in the imposition of the
	22/22 Print Not My (JOSHUA LOUIS F tary Public, Alabama Commission Expires	HARTMAN State At Large March 19, 2024	
Unattest	(verified by)			tee/ Owner/Agent) circle one
Offic Judg Cler Shell 05/2 S127	d and Recorded icial Public Records ge of Probate, Shelby County Alabama, County rk lby County, AL 26/2020 08:41:12 AM 7.50 CHERRY 00526000207130			Form RT-

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Form RT-1