

MERS # 100857000000295800~ MERS PHONE: 1-888-679-6377

JORGE GRANA
1000359141
PO Date: 04/30/2020

SATISFACTION OF MORTGAGE

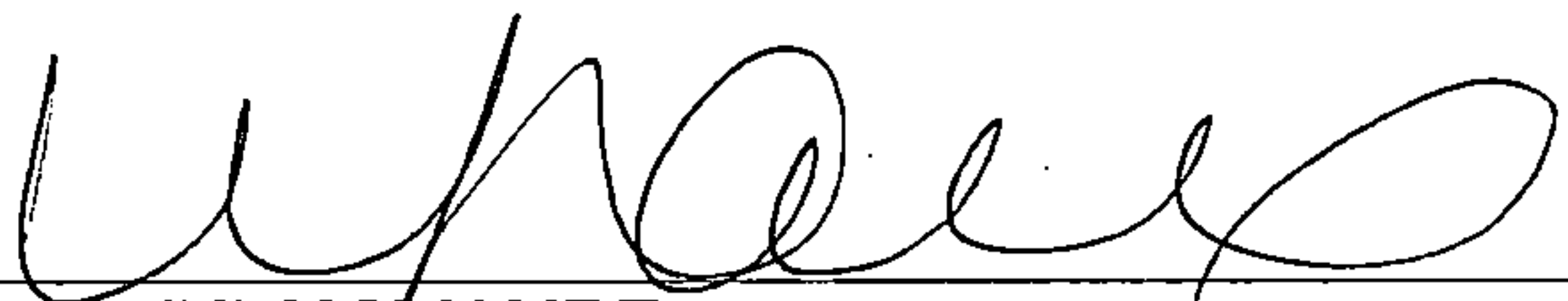
KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JORGE GRANA AND ANA I. SANCHEZ, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF ANY OR EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS dated OCTOBER 4, 2012, filed for record OCTOBER 17, 2012 in mortgage volume/book , page DOC No. 20121017000399520, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 18th day of MAY, 2020.

Tax Parcel ID # _____

214 LENOX LANE, BIRMINGHAM, AL - 35242

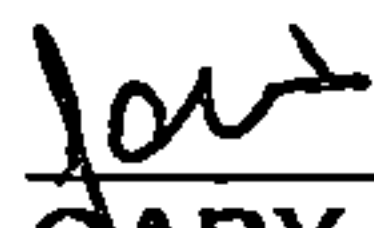
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS



WENDY M HAIRE
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, GARY E THOMPSON II, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 18th day of May, 2020.



GARY E THOMPSON II
In and for the state of OHIO
My commission expires 6/29/2022
Prepared by:


WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date JUNE 29, 2022
Commission # 2017-RE-659824

Return To:


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PNC BANK, NATIONAL ASSOCIATION,
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DAYTON, OH, 45482
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