Recording Requested By: Regions Financial Corporation

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When Recorded Return To: Regions Bank Collateral Management PO Box 12926 Birmingham, AL 35202

STATE OF ALABAMA **COUNTY OF SHELBY**

DISCHARGE OF MORTGAGE

THE HOLDING THE STATE OF THE

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的基金工程的 建铁铁矿 KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore where the second in the cording information are below, is now Paid and Satisfied, and is therefore where the second in the cording information are below, is now Paid and Satisfied, and is therefore where the second in the cording information are below, is now Paid and Satisfied, and is therefore where the second in the cording information are below, is now Paid and Satisfied, and is therefore where the second in the cording information are below, is now Paid and Satisfied, and is therefore where the second in the cording information are below, is now Paid and Satisfied, and is therefore where the second in the cordination are below, is now Paid and Satisfied, and is therefore where the second in the cordination are below, is now Paid and Satisfied, and is therefore where the second in the cordination are below, is now Paid and Satisfied, and is the cordination are second in the Charles to the same of the same of the same discharged. \$16.45 (100 mm) 100 mm

Loan # 01502000000005005276160

- Original Borrower: RANDY J-JOHNSTON-AND-LISA L-JOHNSTON -- - - - -

Title Trustee: N/A

Original Principal Amount: \$25,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 05/11/2010

Instrument Number: 20100511000147810

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 4/28/2020.

Quaneka Robinson, Bank Officer

STATE OF ALABAMA **COUNTY OF JEFFERSON** WITNESS my hand and official seal on 4/28/2020

I, Terrie F. Parsons, a Notary Public, in and for said County and State, do hereby certify that, Quaneka Robinson, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

MY COMMISSION EXPIRES NOVEMBER 21, 2020

Document Prepared By Rashawn D. Minter 4/28/2020 Regions Bank PO Box 12926

Birmingham, AL 35202