



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 04/30/2020 09:03:14 AM
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Allen S. Bayl

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**STATE OF ALABAMA
 COUNTY OF SHELBY**

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for value received, WELLS FARGO BANK, NATIONAL ASSOCIATION (successor-by-merger to Wachovia Bank, National Association) (the "Mortgagee") being the owner and holder of that certain Mortgage, and the Note(s) thereby secured, given by HPH PROPERTIES, LLC, OAKWOOD PROPERTIES, LLC, and MMM Properties, LLC (the "Mortgagor"), for the benefit of Mortgagee, dated June 17, 2010, recorded July 6, 2010, in **Instrument No. 20100706000213380**, in the Office of the Judge of Probate of Shelby County, Alabama. Mortgagee does hereby declare said mortgage to be partially satisfied and the lien thereof forever discharged in and to the following described property:

Lot 320, according to the Survey of Amended Hillsboro Subdivision Phase II, as recorded in Map Book 38 Page 147 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the Mortgagee, has caused this Partial Release of Mortgage to be executed by its Officer and duly attested, and its corporate seal affixed hereto as of this the 27th day of APRIL, 2020.

Wells Fargo Bank, National Association

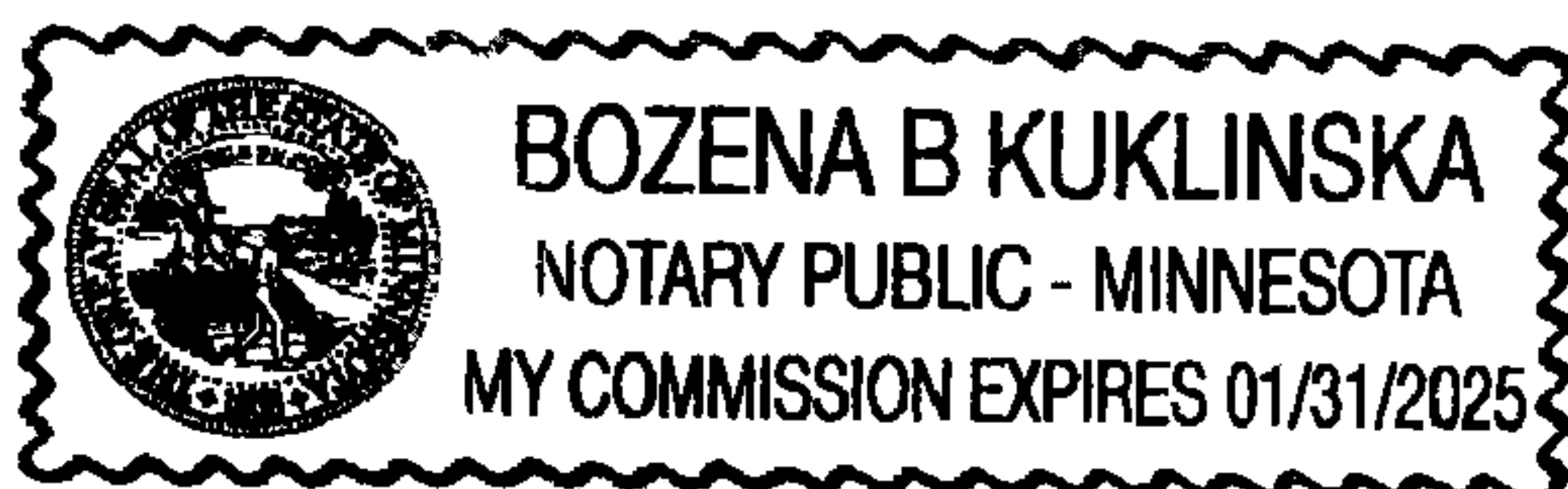
Ramesh Vardan

By: RAMESH VARDAN
 Its: OFFICER

STATE OF MINNESOTA
 COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RAMESH VARDAN, whose name as OFFICER of Wells Fargo Bank, National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he/she, as such OFFICER and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of APRIL, 2020.



Bozena B. Kuklinska
 Notary Public BOZENA B. KUKLINSKA
 Print Name:
 My commission expires: 01-31-2025

This instrument prepared by:
 Stewart & Associates, P.C. / S. Kent Stewart
 3595 Grandview Parkway Suite 280
 Birmingham, AL 35243