A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294					
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Table 1811 34756 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Alabama	04/2	0429000 9/2020 11 11/4	166800 :03:48 AM	
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1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL I	IAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
NAFE MAILING ADDRESS 2391 BLUE SPRINGS RD	CITY		STATE	POSTAL CODE	COUNTRY
WAILING ADDRESS 239 I BLUE SPRINGS RD	WILSONVIL	_E	AL	35186	USA
. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b)	(use exact, full name; do not omit, mo	dify, or abbreviate any բ	part of the Debtor	's name); if any part of the In-	dividual Debt
name will not fit in line 2b, leave all of item 2 blank, check here					
2a. ORGANIZATION'S NAME					
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UCC FINANCING STATEMENT ADDENDUM

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20200429000166800 04/29/2020 11:03:48 AM UCC1 3/4 **EXHIBIT 1**

The following described property as set forth in that certain HVAC RENTAL AGREEMENT dated 11/06/2018, by and between Service Experts Heating & Air Conditioning LLC and the Debtor: A FUJITSU Air handler, Model #LXN005187 (Serial #LNX030744), whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts

and tools belonging thereto or for use in connection therewith; and any and all products and proceeds of any of the foregoing (including, but not limited to, any claims to any items referred to in this definition, and any claims of Debtor against third parties for loss of, damage to or destruction of any or all of the collateral or for proceeds payable under, or unearned premiums with respect to, policies of insurance) in whatever form, including, but not limited to, all cash, interest, principal, royalties, license fees, rents, dividends, negotiable instruments and other instruments for the payment of money, chattel paper, security agreements and other documents or other property from time to time received, receivable or otherwise distributed in respect of, or in exchange for, the collateral. Said collateral is located at address:

2391 BLUE SPRINGS RD

WILSONVILLE, AL 35186

THIS FILING IS MADE FOR NOTICE PURPOSES ONLY. THE DEBTOR HAS NO OWNERSHIP RIGHTS IN THE COLLATERAL.

THE DEBTOR IS LEASING THE COLLATERAL.

20200429000166800 04/29/2020 11:03:48 AM UCC1 4/4 EXHIBIT 2

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Name) Mike T. Atchison, Attorney	- -
Post Office Box 822 Columbiana, Alabama 35051	は、は、一般
Address) Colombiana, Alabama Cocos era (-)-) Kev. (8)	は
FARRANTY DEED, JOINT TENANTS WITH RIGHT OF BURVIVORSHIP — LAWYERS TITLE INSURANCE CORPORATION, BIRDLE	egham, Alakama
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS.	がなるができ
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o the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknown Billy Joe Perry and wife, Iris C. Perry	wiedged, we.
herein referred to as grantoral do grant. bargain, seil and convey unto Anthony E. Nafe and wife, Dana B. Nafe	
berein referred to as GRANTEES) as joint tenants, with right of aurvivorship, the following described real-	ostato situatod in
In at the SW Corner of the SE 1/4 of the SW 1/4 of Section 35, To ast; thence run East along the south line of said 1/4-1/4 for 795 winutes 25 accords left run Northerly for 1300.05 feet to the Northerce 90 degrees 00 minutes left West along said north line force of Atchison Road; thence run Southwesterly along said road the rates, 81 degrees 12 minutes 16 seconds left for 88.52 feet; thence 27 seconds right run 156.33 feet; thence 4 degrees 24 minutes; thence 16 degrees 02 minutes 30 seconds left run 128.33 feet; utes 20 seconds right run 293.27 feet; thence 10 degrees 02 minutes 20 seconds right run 293.27 feet; thence 10 degrees 02 minutes 29 minutes 30 seconds right run 102.03 feet; thence 5 degree onds right run 107.71 feet; thence 17 degrees 06 minutes 20 seconds; thence 9 degrees 41 minutes 40 seconds left run Southwesterly th line of the SW 1/4 of the SW 1/4 of said Section; thence 126 conds left run 427.71 feet to the Foint of Beginning.	control of said 1/4- control o
,000.00 of the above recited purchase price was paid from a mort; ultaneously herewith. ject to taxes for 1994 and subsequent years, easements, restrict; hts of way of record. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed the grantees herein in the event one grantee herein survives the other, the entire interest in for simple side one does not survive the other, then the heirs and assigns of the grantees herein shall take as tansants in the color of the parties of the grantees herein shall take as tansants in the side of the grantees herein shall take as	ious, and assigns, forever it being or terminated during the joint lives of hall pass to the surviving grantee, and common.
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