

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

1811 34756
CSC
801 Adlai Stevenson Drive
Springfield, IL 62703

Filed In: Alabama
(Shelby)

20200429000166800
04/29/2020 11:03:48 AM
UCC1 1/4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR

1a. ORGANIZATION'S NAME

1b. INDIVIDUAL'S SURNAME
NAFE

FIRST PERSONAL NAME
DANA

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS 2391 BLUE SPRINGS RD

CITY
WILSONVILLE

STATE
AL

POSTAL CODE
35186

COUNTRY
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR

2a. ORGANIZATION'S NAME

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR

3a. ORGANIZATION'S NAME
Service Experts Heating & Air Conditioning LLC

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS 2524 Commerce Square West

CITY
Irondale

STATE
AL

POSTAL CODE
35210

COUNTRY
USA

4. COLLATERAL: This financing statement covers the following collateral:
SEE EXHIBIT 1

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

1811 34756

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/>	
9a. ORGANIZATION'S NAME	
OR	9b. INDIVIDUAL'S SURNAME
	NAFE
	FIRST PERSONAL NAME
	DANA
	ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c				
10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME or <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b)				
11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): DANA NAFE 2391 BLUE SPRINGS RD WILSONVILLE, AL 35186	16. Description of real estate: SEE EXHIBIT 2

17. MISCELLANEOUS:
SEE EXHIBIT 2

EXHIBIT 1

The following described property as set forth in that certain HVAC RENTAL AGREEMENT dated 11/06/2018, by and between Service Experts Heating & Air Conditioning LLC and the Debtor: A FUJITSU Air handler, Model #LXN005187 (Serial #LNX030744), whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts

and tools belonging thereto or for use in connection therewith; and any and all products and proceeds of any of the foregoing (including, but not limited to, any claims to any items referred to in this definition, and any claims of Debtor against third parties for loss of, damage to or destruction of any or all of the collateral or for proceeds payable under, or unearned premiums with respect to, policies of insurance) in whatever form, including, but not limited to, all cash, interest, principal, royalties, license fees, rents, dividends, negotiable instruments and other instruments for the payment of money, chattel paper, security agreements and other documents or other property from time to time received, receivable or otherwise distributed in respect of, or in exchange for, the collateral. Said collateral is located at address:

2391 BLUE SPRINGS RD

WILSONVILLE, AL 35186

THIS FILING IS MADE FOR NOTICE PURPOSES ONLY. THE DEBTOR HAS NO OWNERSHIP RIGHTS IN THE COLLATERAL.

THE DEBTOR IS LEASING THE COLLATERAL.

EXHIBIT 2

(Name) Mike T. Atchison, Attorney
 (Address) Post Office Box 822
Columbiana, Alabama 35051

Form 1-1-7 Rev. 1/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Five Thousand and no/100--

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Billy Joe Perry and wife, Iris C. Perry

(herein referred to as grantor) do grant, bargain, sell and convey unto

Anthony E. Nafe and wife, Dana B. Nafe

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

ShelbyCounty, Alabama to-wit:

Begin at the SW Corner of the SE 1/4 of the SW 1/4 of Section 35, Township 20 South, Range 1 East; thence run East along the south line of said 1/4-1/4 for 795.09 feet; 90 degrees 36 minutes 25 seconds left run Northerly for 1300.05 feet to the North line of said 1/4-1/4; thence 90 degrees 00 minutes left West along said north line for 253.63 feet to the center of Atchison Road; thence run Southwesterly along said road the following described courses, 81 degrees 12 minutes 16 seconds left for 88.52 feet; thence 27 degrees 33 minutes 27 seconds right run 156.33 feet; thence 4 degrees 24 minutes right run 170.03 feet; thence 16 degrees 02 minutes 30 seconds left run 128.33 feet; thence 9 degrees 48 minutes 20 seconds right run 293.27 feet; thence 10 degrees 02 minutes 30 seconds left run 196.05 feet; thence 7 degrees 52 minutes 40 seconds right run 81.12 feet; thence 25 degrees 29 minutes 30 seconds right run 102.03 feet; thence 5 degrees 43 minutes 40 seconds right run 107.71 feet; thence 17 degrees 06 minutes 20 seconds left run 224.49 feet; thence 9 degrees 41 minutes 40 seconds left run Southwesterly 103.41 feet to the south line of the SW 1/4 of the SW 1/4 of said Section; thence 126 degrees 09 minutes 50 seconds left run 427.71 feet to the Point of Beginning.

According to survey of Thomas E. Simmons, RLS#12945, dated March 18, 1994.

\$60,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Subject to taxes for 1994 and subsequent years, easements, restrictions, and rights of way of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 6th

day of April, 19 94

WITNESS:

(Seal)

Billy Joe Perry
 Billy Joe Perry

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,hereby certify that Billy Joe Perry and wife, Iris C. Perrywhose name s are are signed to the foregoing conveyance, and who are known to me, acknowledged before meon this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date,

Given under my hand and official seal this 6th day of April, A.D., 19 94

Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 04/29/2020 11:03:48 AM
 \$140.50 CHERRY
 20200429000166800

Mike T. Atchison
 Notary Public

Inst # 1994-11364
 04/07/1994-11364
 09:58 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 041 N3
 13.50

MTA