20200420000152750 04/20/2020 12:02:40 PM DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To:
Brock Point Partners, LLC
3545 Market Street
Hoover, AL 35226

## CORPORATION FORM STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

That in consideration of One Hundred Thirty Thousand and No/100 (\$130,000.00) DOLLARS to the undersigned grantor, SB Dev. Corp., an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Brock Point Partners, LLC., an Alabama limited liability company, (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, this the 10th day of April, 2020.

SB Dev. Corp., an Alabama corporation

y: J. Daryl Spears, Chief Financial Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daryl Spears, whose name as Chief Financial Officer of SB Dev. Corp. an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the 10th day of April, 2020, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of April, 2020.

My Commission Expires:

Notary Public

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# Exhibit "A" Property Description

Lot 63, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama.

#### SUBJECT TO:

- 1. Taxes and assessments for the year 2020 but not yet due and payable;
- 2. All easements, restrictions and reservations of record.

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#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

		•-	•••		
Grantor's Name		SB Dev. Corp.			
Mailing Address		3545 Market Street Hoover, AL 35226			
Grantee's Name		Brock Point Partners, LLC			
Mailing Address		3545 Market Street Hoover, AL 35226			
Property Address		2404 Violet Circle Hoover, AL 35242		Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL	
Date of Sale		April 10, 2020			
Total Pu or Actua	rchase Price I Value \$	\$130,000.00	AHAM!	04/20/2020 12:02:40 PM \$158.00 MISTI 20200420000152750	alli 5. Buyl
or Asses	sor's Market Value	\$			
The purc	chase price or actual value Bill of Sale Sales Contract Closing Statemen		be verified in the for Appraisal _Other	llowing documentary evi	idence: (check one)
If the conis not rec		nted for recordation contain	ins all of the require	d information referenced	above, the filing of this form
			Instructions		
Grantor's mailing a	s name and mailing addres address.	ss – provide the name of the		conveying interest to pr	operty and their current
Grantee'	s name and mailing addres	ss – provide the name of the	he person or persons	s to whom interest to pro	perty is being conveyed.
Property	address – the physical add	dress of the property being	g conveyed, if availa	ble.	
Date of S	Sale – the date on which in	terest to the property was	conveyed.		
_	rchase price – the total am or record.	ount paid for the purchase	e of the property, bot	th real and personal, bein	ng conveyed by the instrument
	alue – if the property is no nt offered for record. This alue.			<u>-</u>	<del>-</del> -
the prope		ocal official charged with	the responsibility of	f valuing property for pro	ding current use valuation, of operty tax purposes will be
understa	o the best of my knowledged of that any false statement 0-22-1 (h).				d accurate. I further cated in Code of Alabama
Date	April 10, 2020	Print:	Joshua L./Hartma	n /	
Unatteste	>d	Sign:			
V Dance St	(verified	<del>-</del>	(Grantor/Grante	Owner/Agent) circle one	<del></del> \$