



		(FOR COUNTY PROBATE OFFICE USE ONLY)
	ME OF THE LIMITED LIABILITY COMPANY	
	Kwa Contracting, LLC RM WAS PREPARED BY:	
Colby	Chapman	
3. THE NAM IN ALABAM	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT T IA):	HE REGISTERED OFFICE (MUST BE LOCATE
6571 N	M Chapman Mill Creek Circle Igham, AL 35242 BY	
MAILING A	DDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRES) (a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c
4. THE UND	DERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILIT	Y COMPANY.
5. CHECK C	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:	
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A. CHAPTER 5A, ARTICLE 11	

20200309000012908

6. THE UNDERSIGNED	SPECIFY 03/09/2020 12:16:32	AS THE EFFECTIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN		
7. ORGANIZER(S) - OF	PTIONAL	
Not Applicable	03/09/2020	Colbe Chamon Colby Chapman Owner
	DATE	ELECTRONIC SIGNATURE & TITLE

20200401000127480 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 04/01/2020 12:53:34 PM FILED/CERT

20200401000127480 3/3 \$166.00

20200401000127480 373 \$100.00 Shelby Cnty Judge of Probate, AL 04/01/2020 12:53:34 PM FILED/CERT

P.O. Box 5616 Montgomery, AL 36103-5616

John H. Merrill Secretary of State

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Chief Kwa Contracting, LLC

This name reservation is for the exclusive use of Colby Chapman, 6571 Mill Creek Circle, Birmingham, AL 35242 for a period of one year beginning March 09, 2020 and expiring March 09, 2021



RES875579

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 09, 2020

Date

X W. M.

John H. Merrill

Secretary of State