

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 6224000000

20200330000124630
03/30/2020 02:35:53 PM
REL 1/2

PREPARED BY: **JEFF OSGOOD**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 04, 2016** executed by **BRUCE E. KOLLING AND KIMBERLY KOLLING, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **1148 BARKLEY LN, BIRMINGHAM, AL 35242**, to **DEERE EMPLOYEES CREDIT UNION**, Original Mortgagee, and recorded on **JANUARY 12, 2016** as Instrument No. **20160112000011790** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

3/23/20

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Name: CHARLES D. THOMAS

Title: PRESIDENT

POD: 20200221

WC8100116IM - LR - AL



A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF ORANGE) ss.

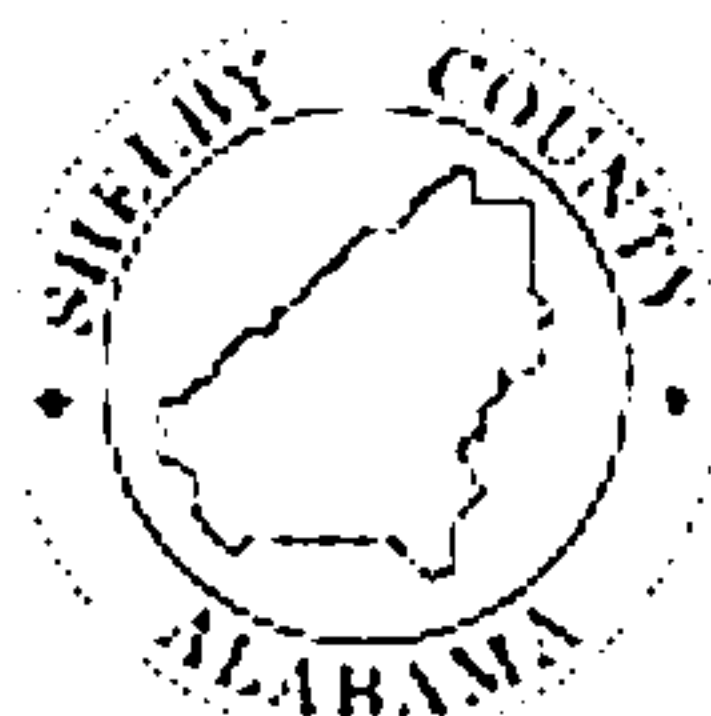
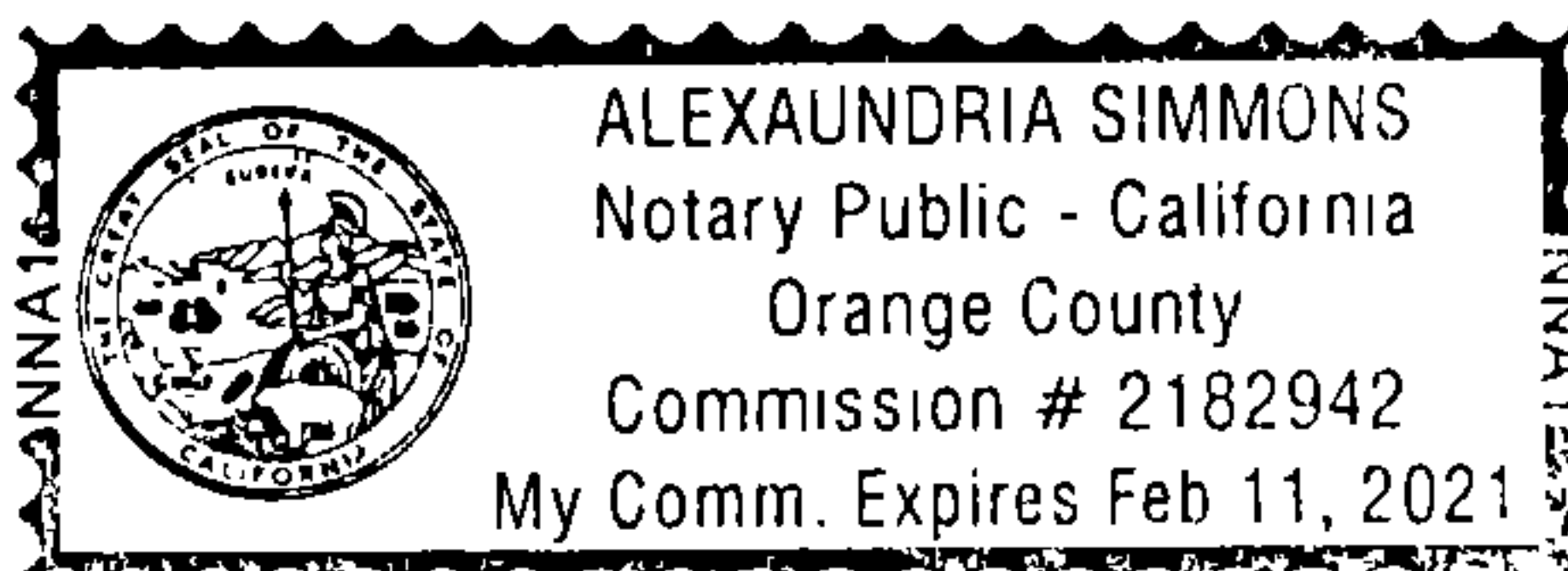
On 3/25/20, before me, Alexaundria Simmons, a Notary Public, personally appeared Charles D. Thomas who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

Alexaundria Simmons

(COMMISSION EXP.

2/11/21
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/30/2020 02:35:53 PM
\$25.00 CHERRY
20200330000124630

Allie S. Bayl