

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: **S HOPKINS**

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

PELHAM CITY BOARD OF EDUCATION

KNOW ALL MEN BY THESE PRESENTS That the undersigned (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20140903000276960, in the Office of the Judge Probate of the above-named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Floyd Collins, its authorized representative, as of the 13th of March, 2020.

ATTEST (if required) or **WITNESS**:

GRANTOR:

Signature

Floyd Collins
Signature

Title

Director of Operations
Title

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-14-B020 Transformer # T01H7X All facilities on Grantor: YES

¼, ½ STR & LOC to LOC: 20S-03W-11 SW/NE

CORPORATION NOTARY

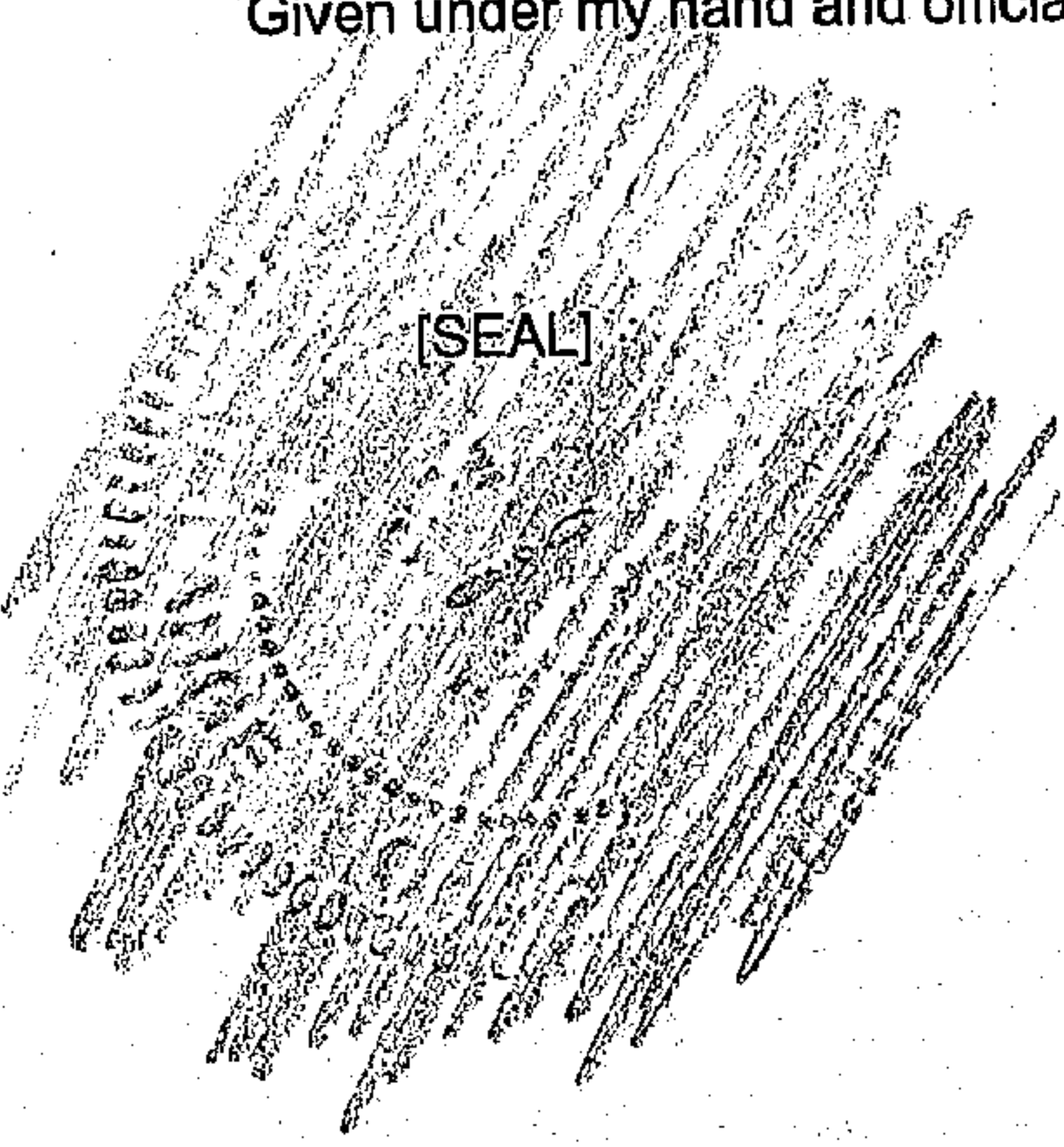
STATE OF Alabama

COUNTY OF Shelby

I, Lee A. Alford, a Notary Public, in and for said County in said State, hereby
certify that Floyd Collins, whose name as

of Pelham City Schools, a corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, as such officer and with
full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13 day of March, 2020.



Lee A. Alford
Notary Public

My commission expires: 7-5-2022

LS2VIM

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1695717 12092475

Map Center Lat Lon: 33.311125 -86.818924

1 inch = 83 feet

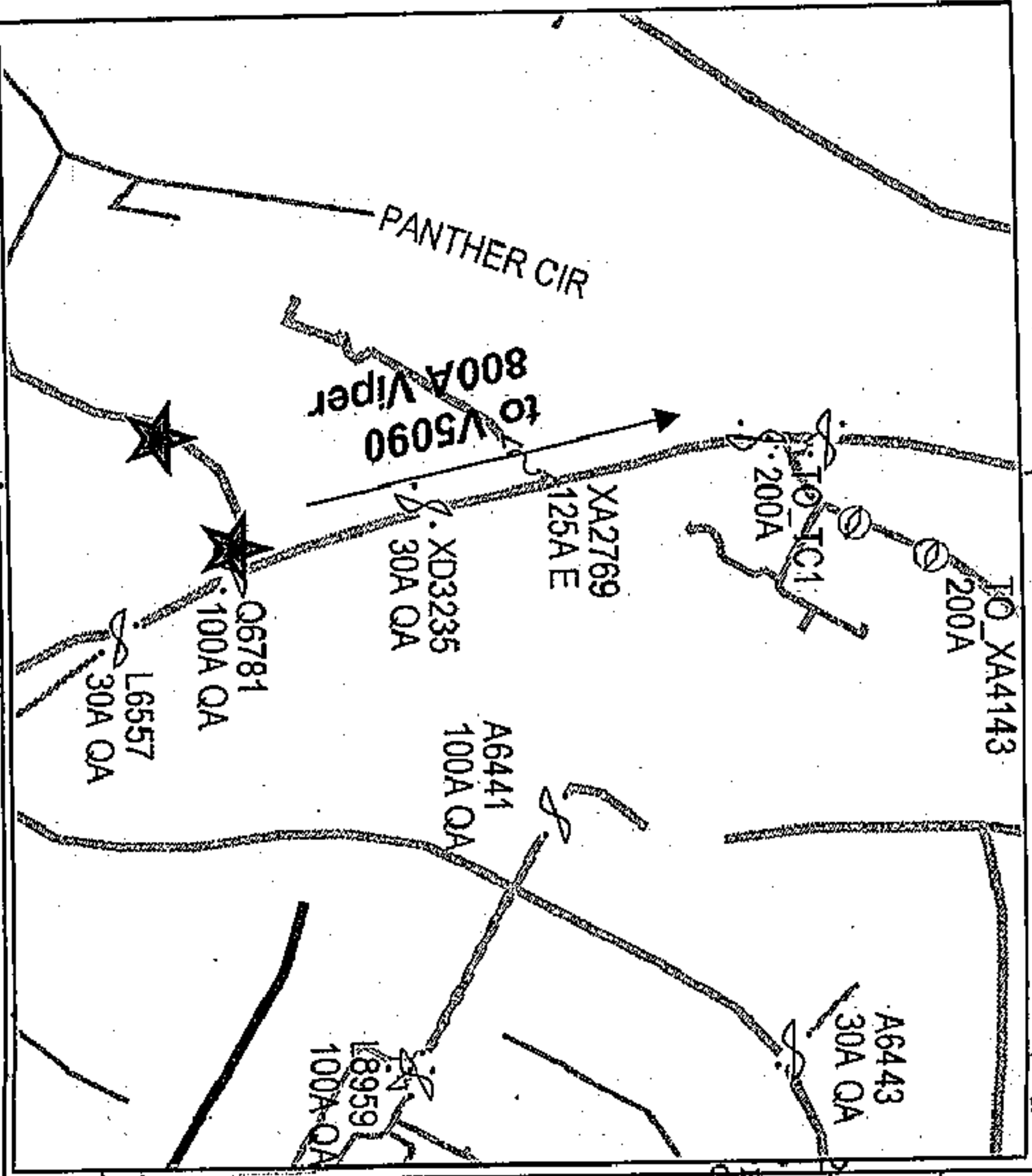
Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Irvingham	2500 Panther Cir	11/30/2020	Shelby	11	20S	03W		A6170-14-B020
vision	District	Town	UserID	Created:	Substation	X- 293316	Y- Q6781	MISSALL#
	Metro South - Varnons	Pelham		3/10/2020				

MISSALL INFO: 200700128
 Work: 3/13/20
 expires: 4/10/20
 update: 4/7/20

Note: APCO to relocate primary poles per request of Pelham High School for road and sidewalk renovation project.

ENERGIZED LINE WORK		Loc	Transformer Loading
Sub	Valleydale DS		
OCB/OCR	V5090		
Scheme?			

ILL	LLG	LL	LG	IGR
3594	3414	3115	2834.7	728.1
Dist to Sub		17507.5	ft	



Location 2:
 Tree crew to cut & clear trees for new ROW as indicated.
 1. APCO 50/3 CCA pole with #6 Cu Enh Gnd
 R/I: T-Brckt. LA, Cutout
 R/I: 3Ø Susp Cnst
 R/I: (2) 5/16" Str Pri Guys and 8" Hx 3/4" Rod Anchor
 Splice in approx. 15' 3Ø #2 ACSR P&N wire
 Splice in approx. 5' W/P #2 ACSR hot leg
 T: 1Ø Conv 25kVA xfmr
 Assign new St # T01H7X and remove # S11972
 T: #1/0 TPX Secondary
 T: 150W HPS Cobra Head light

Location 1:
 Relocate pole and anchors to staked locations.
 1. APCO 50/3 CCA pole with #6 Cu Gnd
 R/I: 3Ø Vert DBL DE Cnst
 R/I: (4) 5/16" Pri Guys and (2) 8" Hx 3/4" Rod Anchors
 Splice in approx. 20' 3Ø #2 ACSR P&N wire
 T: W/P #2 ACSR hot leg
 T: 150W HPS Cobra Head light

Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County Clerk
 Shelby County, AL
 03/27/2020 01:20:33 PM
 \$29.00 CHARITY
 20200327000121250



Voltage	Pri	Sec
34.5kV	120V	240V
Phone Co.	Y	
Cable Co.	Y	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits	Y	
R/W	Y	
CITY		
COUNTY		
STATE		