

**FULL SATISFACTION OF RECORDED MORTGAGE**

STATE OF ALABAMA

JEFFERSON COUNTY



20200324000115590 1/1 \$23.00  
Shelby Cnty Judge of Probate, AL  
03/24/2020 09:27:39 AM FILED/CERT

Know All Men, By These Present, that the undersigned, America's First Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Dan Trammell, which said mortgage was recorded in the office of the Judge of Probate, Court of Shelby County, Alabama, in Mortgage Instrument # 20080714000283640 the undersigned does further hereby release and satisfy said mortgage. Paid in full Date 03/05/200.

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 5<sup>th</sup> day of March, 2020.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union

Preston Chance Holder,  
Director of Lending Services

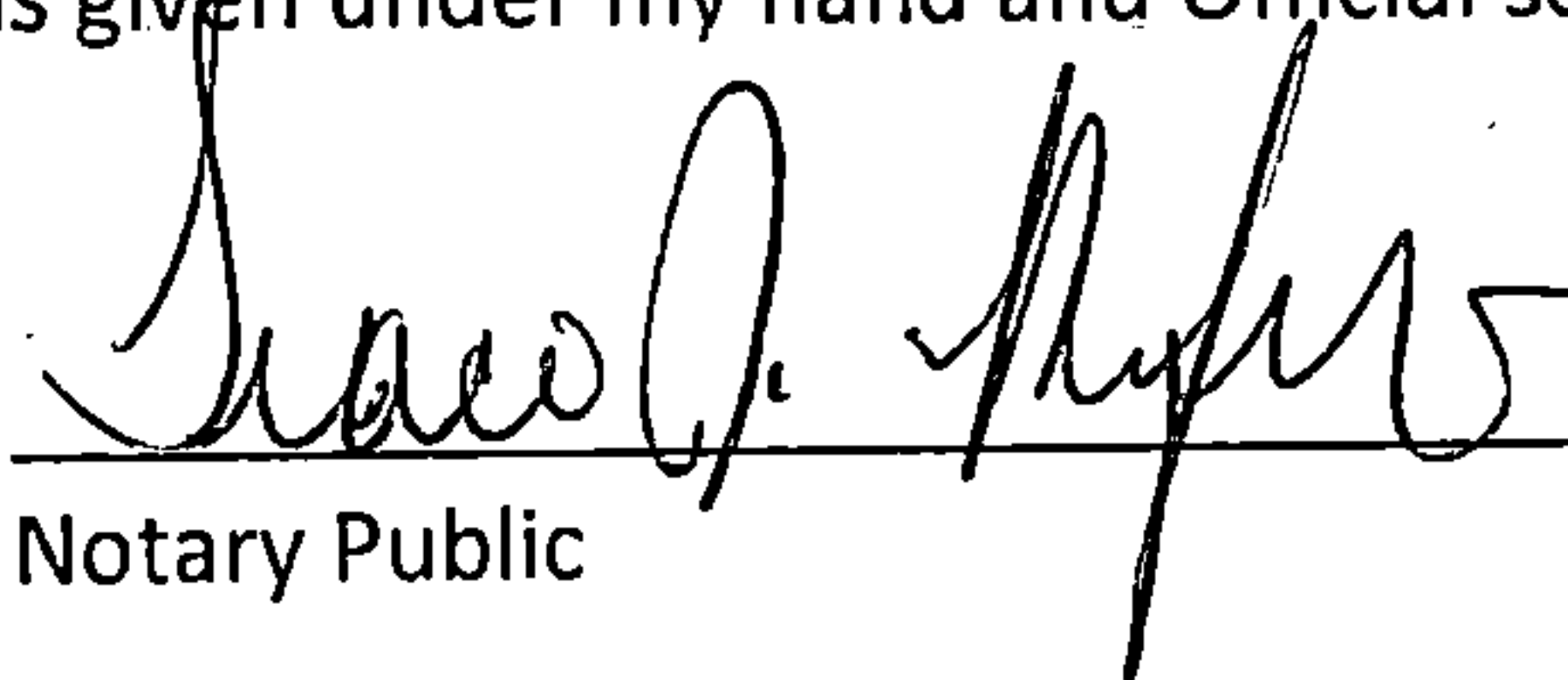
**CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Preston Chance Holder, whose name as Lending Service Officer of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 5<sup>th</sup> day of March, 2020.

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Traci Renfro

AMERICA'S FIRST FEDERAL CREDIT UNION

1200 4TH AVENUE NORTH

BIRMINGHAM, AL 35202

MY COMMISSION EXPIRES

6/20/21

