

MERS # 100233400130600686 MERS PHONE: 1-888-679-6377

RALPH T JONES

1000402549

PO Date: 02/12/2020

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **RALPH TIMOTHY JONES AND ALICIA A JONES, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS** dated **JULY 31, 2013**, filed for record **AUGUST 2, 2013** in mortgage volume/book , page DOC No. **20130802000315840**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **2nd** day of **MARCH, 2020**.

Tax Parcel ID # \_\_\_\_\_

313 GREY OAKS DRIVE, PELHAM, AL - 35124

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS**



WENDY M HAIRE  
ASSISTANT SECRETARY


State of **OHIO**

County of **MONTGOMERY COUNTY**


) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **2nd** day of **March, 2020**.

  
GARY E THOMPSON II  
In and for the state of OHIO  
My commission expires **6/29/2022**

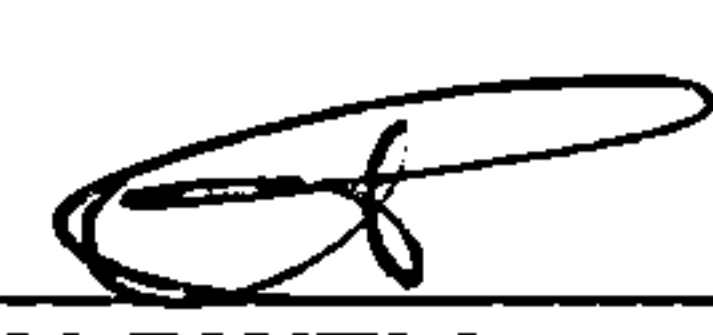
Prepared by:

  
ALEDA CALDWELL  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires June 29, 2022

Return To:

  
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