

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20200318000108240

03/18/2020 03:59:39 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned DANIEL W BRADEN and JENENE BRADEN, husband and wife, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, translosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT # 20180710000244580, in the Office of the Judge of Probate of the above named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 16 day of Feb., 2020.

Dianne K. Wise
Witness Signature (non-relative)

Dianne K. Wise
Print Name

Dianne K. Wise
Witness Signature (non-relative)

Dianne K. Wise
Print Name

Daniel W. Braden
Grantor Signature

DANIEL W BRADEN

Daniel W. Braden
Print Name

Jenene Braden
Grantor Signature

JENENE BRADEN

Jenene Braden
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-A320Transformer # T01EW6All facilities on Grantor: YES

1/4, 1/4 STR & LOC to LOC: 19S-02W-29 SE/SE

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INDIVIDUAL NOTARY

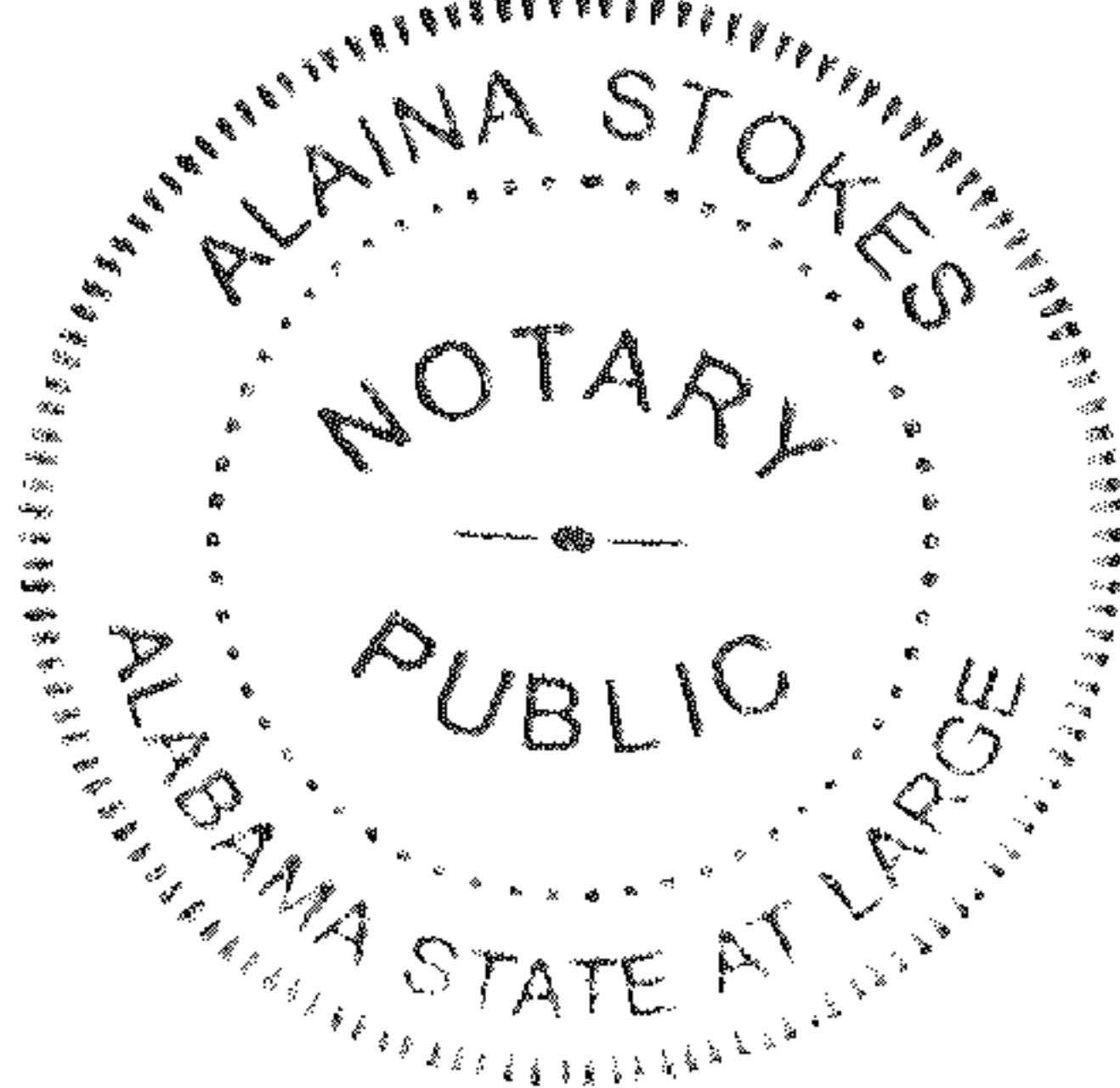
STATE OF Alabama

COUNTY OF Jefferson

I, Alana Stokes, a Notary Public, in and for said County in said State, hereby certify that
Daniel W Braden / Jenene Braden whose name is signed to the foregoing instrument and who
is known to me, acknowledged before me on this day that being informed of the contents of the instrument, executed the same voluntarily.

Given under my hand and official seal this the 4 day of February, 20 20.

[SEAL]



Alana Stokes
Notary Public

My commission expires: 4/15/2020

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1713390 12105745

Map Center LatLong: 33.347509 -86.76096

1 inch = 52 feet

Customer	Location	Comtd. Svc. Date	County	Section	Township	Range	Add'l Info.	Estimate No.
STEVE CRUMBLES	2150 HIGHWAY 119	12/29/2020	Shelby	28	19S	02W	REF POINT: X2893	A6170-00 A320
Division	District	Town	UserID	Created:	Substation	X. 48726 Y. V5834		
BIRMINGHAM	METRO SOUTH	PELHAM	ammodi	1/6/2020	INDIAN SPRINGS DS			
MISSALL#								

ENERGIZED LINE WORK							
Sub INDIAN SPRING DS							
OCB/OCR 48726 / V5834							
Switch# N/A							
Fuse Size N/A							

NOTE

APCO TO DIG TRENCH AND INSTALL CONDUIT.

800A-VPR-ST

All facilities covered by R/W acquired from:



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/18/2020 03:59:39 PM
\$29.00 CHERRY
20200318000108240

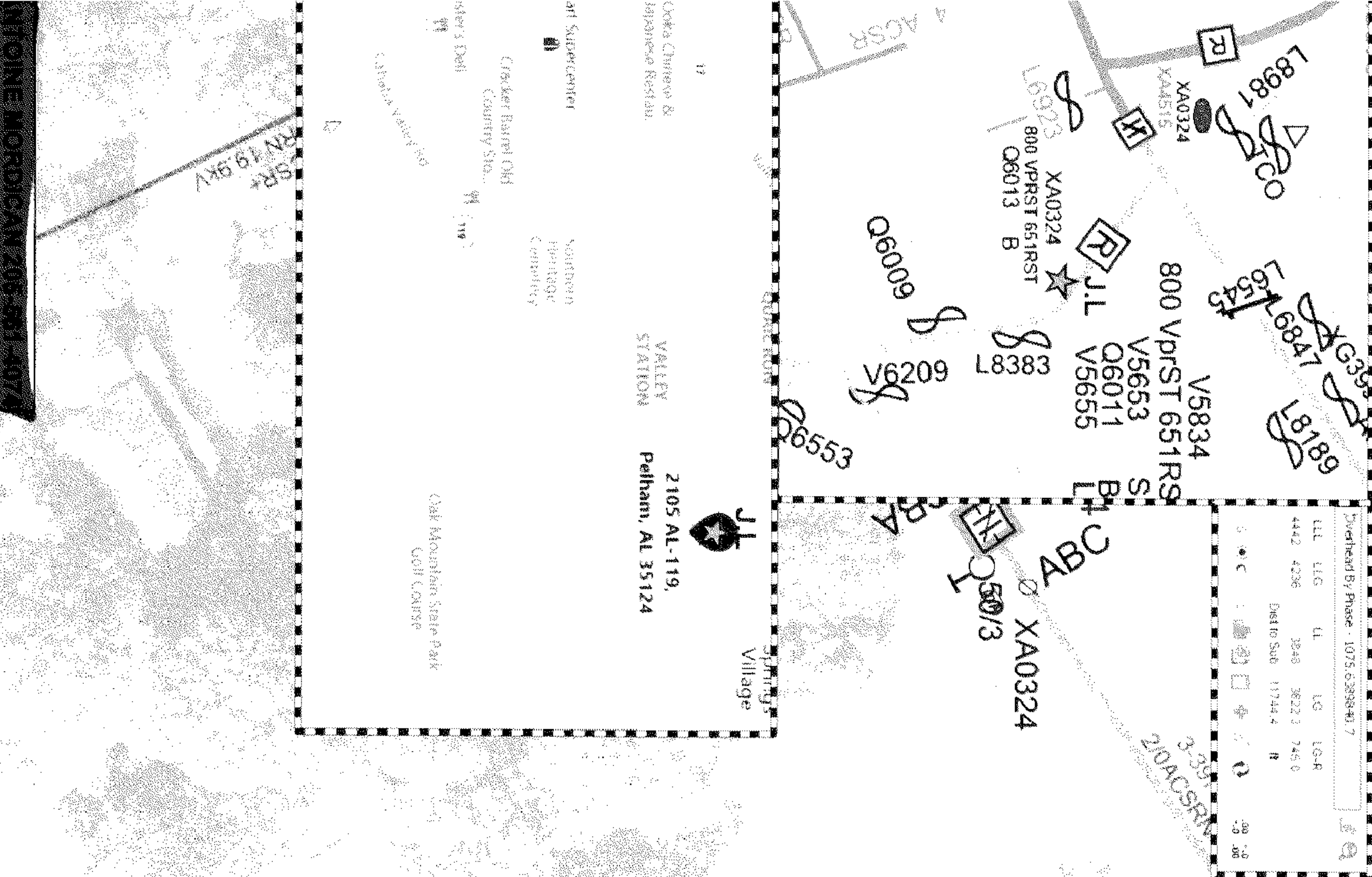
RECORD THIS DRAWING!

Parcel No. 72251804-001

Voltage		Pri	Sec
		120/	240
		34.5KV	240
Phone Co.			
Cable Co.			
Accessible			
Tree Crew			
Rock Hole			
Permits			
RW			
CITY			
COUNTY			
STATE			
OTHER			

LOC 1
1: 2" SRV RISER
1: 55' 3" CONDUIT
1: 55' 4/0 UTA SERVICE
1: 600A TRANSOCKET METER

2150 HIGHWAY 119
600A MAIN
HP: 4TON
VD: 3.88
FL: 3.07



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L8383
30A OA
X83
50C
40/5
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